

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
200 Colorado Derby Building  
Wichita, Kansas 67202

Rev. 12-4-81  
FORM CP-1

**WELL PLUGGING APPLICATION FORM**  
File One Copy

API NUMBER 15-039-20,608-00-00 (of this well)  
(This must be listed; if no API# is available, please note drilling completion date.)

LEASE OWNER Oxford Exploration

ADDRESS 1550 Denver Club Bldg.; Denver, CO 80202 PHONE # (303 )- 572-3821

LEASE (FARM NAME) Vance & Erna Huff WELL NO. 15-4

WELL LOCATION C NW NW SEC. 15 TWP. 1S RGE. 26W (East)(West)

COUNTY Decatur TOTAL DEPTH 3518' FIELD NAME Lawson

OIL WELL  GAS WELL  INPUT WELL  SWD WELL  D&A

WELL LOG ATTACHED WITH THIS APPLICATION AS REQUIRED? Yes ACO-1 filed? Yes  
(If not, state reason why)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN 11-15-83 8:00 a.m.

**PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-128 OF THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.**

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Warren Martin ADDRESS P.O. Box 1245; Bartley, NE 69020

PHONE # (308 )- 692-3460

PLUGGING CONTRACTOR To be supplied LICENSE NO.

ADDRESS  PHONE # ( )-

INVOICE COVERING ASSESSMENT FOR PLUGGING THIS WELL SHOULD BE SENT TO:

NAME Oxford Exploration Co.

ADDRESS 1550 Denver Club Bldg.; Denver, CO 80202 PHONE # (303 )- 572-3821

AND PAYMENT WILL BE GUARANTEED BY APPLICANT /OR ACTING AGENT.

RECEIVED BY  
STATE CORPORATION COMMISSION  
NOV 14 1983  
CONSERVATION DIVISION  
Wichita, Kansas

SIGNED: David E. Park  
Applicant /or Acting Agent

DATE: 11-10-83

(see attached sheet)

15-039-20608-00-00

Oxford Exploration  
Estimated Plugging Procedure  
Huff #15-4

Surface casing - 192'  
Pipe set at - 3438'  
Perforated at 3366-3369'  
Plug back - 3396'

Plan to plug as follows:

4 sx cement across perforations

fill with sand to Anhydrite

4 sx on top

shoot off 170 sx 50-50 pozmix (6% gel, 3% cc), 40 sx gel, 3 sx hulls

plug surface - 30 sx

RECEIVED  
STATE CORPORATION COMMISSION  
NOV 14 1983  
CONSERVATION DIVISION  
Wichita, Kansas

State of Kansas



JOHN CARLIN  
MICHAEL LENNEN  
R. C. (PETE) LOUX  
PHILLIP R. DICK  
JUDITH MCCONNELL  
BRIAN J. MOLINE

GOVERNOR  
CHAIRMAN  
COMMISSIONER  
COMMISSIONER  
EXECUTIVE SECRETARY  
GENERAL COUNSEL

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)  
200 Colorado Derby Building  
202 West 1st Street  
WICHITA, KANSAS 67202-1286

November 21, 1983

THIS NOTICE

FEB 21 1984

EXPIRES

WELL PLUGGING NOTICE

Vance & Erna Huff #15-4  
C NW NW  
Sec. 15-1S-26W  
Decatur  
T.D. 3518'

15-039-20608-00-00

Oxford Exploration  
1550 Denver Club Bldg.  
Denver, CO 80202

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Yours very truly,

Carol J. Larson, Administrator

Please submit your proposal for plugging the above captioned well to

KCC/KDHE Dist. #6, 1014 Cody, Hays, Ks. 67601, 913-628-1200  
seven days prior to plugging the well (KAR-82-3-113)

CC: Dist. #6