

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
245 North Water  
WICHITA, KANSAS 67202

Rev. 6-3-74  
FORM CP-1

WELL PLUGGING APPLICATION FORM  
File One Copy

API Number 15 - 039 - 20, 606-00-00 (of this well)  
Lease Owner Advantage Resources, Inc. #6926  
Address 1600 Broadway #1940 Denver, Colorado 80202  
Lease (Farm Name) Lawson Well No. 3-15  
Well Location NE-NW Sec. 15 Twp. 1S Rge. (E) (W) 26  
County Decatur Total Depth 3515 Field Name \_\_\_\_\_  
Oil Well X Gas Well \_\_\_\_\_ Input Well \_\_\_\_\_ SWD Well \_\_\_\_\_ Rotary D & A \_\_\_\_\_  
Well Log attached with this application as required \_\_\_\_\_  
Date and hour plugging is desired to begin \_\_\_\_\_

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-128 OF THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

Name of company representative authorized to be in charge of plugging operations:

Bill Seller Address Rt. 1 Box 39A Norcatour, KS 67653

Plugging Contractor Halliburton License No. \_\_\_\_\_

Address Box 47 Oberlin, Kansas 67749

Invoice covering assessment for plugging this well should be sent to:

Name Bill Seller

Address Rt. 1 Box 39A Norcatour, Kansas 67653

and payment will be guaranteed by applicant or acting agent.

Signed: \_\_\_\_\_  
Applicant or Acting Agent

Date: \_\_\_\_\_

RECEIVED  
STATE CORPORATION COMMISSION  
08-06-1984  
AUG 06 1984

CONSERVATION DIVISION  
Wichita, Kansas

State of Kansas



JOHN CARLIN  
MICHAEL LENNEN  
R. C. (PETE) LOUX  
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CHAIRMAN  
COMMISSIONER  
COMMISSIONER  
EXECUTIVE SECRETARY  
GENERAL COUNSEL

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)  
200 Colorado Derby Building  
202 West 1st Street  
WICHITA, KANSAS 67202-1286

THIS NOTICE

NOV 08 1984

EXPIRES

August 8, 1984

WELL PLUGGING NOTICE

15-039-20606-00-00

Lawson #3-15  
NE-NW  
Sec. 15-1-26W  
Decatur County

Advantage Resources, Inc.  
1600 Broadway  
Suite #1940  
Denver, Colo. 80202

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

Jack M. McCord, Director

Please submit your proposal for plugging the above captioned well to  
DIST. #6 1014 Cody Hays, Ks. 67601  
five days prior to plugging the well (KAR-82-3-113).