

STATE OF KANSAS  
KANSAS CORPORATION COMMISSION  
CONSERVATION DIVISION  
130 South Market - Room 2078  
Wichita, Kansas 67202

FORM CP-1 (3/92)

**WELL PLUGGING APPLICATION FORM**  
(PLEASE TYPE FORM and File ONE Copy)

API # 15-039-20586-00-0P (Identifier number of this well). This must be listed for wells drilled since 1967; if no API# was issued, indicate spud or completion date.

WELL OPERATOR C. Dale Stromquist KCC LICENSE # 8294 <sup>6/96</sup>  
(owner/company name) (operator's)  
ADDRESS P.O. Box 1054 CITY Liberal  
STATE Kansas ZIP CODE 67905-1054 CONTACT PHONE # (316) 624-3902  
LEASE Lawson WELL# 1 SEC. 15 T. 1 R. 26 (East/West)  
NW NW/4 NE/4 SPOT LOCATION/QQQQ COUNTY Decatur

4620 560 FEET (in exact footage) FROM S (circle one) LINE OF SECTION (NOT Lease Line)  
2310 330 FEET (in exact footage) FROM E (circle one) LINE OF SECTION (NOT Lease Line)

Check One: OIL WELL  GAS WELL  D&A  SWD/ENHR WELL  DOCKET# Rec. 03-08-96

CONDUCTOR CASING SIZE \_\_\_\_\_ SET AT \_\_\_\_\_ CEMENTED WITH \_\_\_\_\_ SACKS  
SURFACE CASING SIZE 8 5/8" SET AT 258' CEMENTED WITH 250 SACKS  
PRODUCTION CASING SIZE 4 1/2" SET AT 3665' CEMENTED WITH 200 SACKS

LIST (ALL) PERFORATIONS and BRIDGEPLUG SETS: Perfs: 3180-82' 3186-3190' 3224-26' 3263-66'  
ELEVATION / 2405 T.D. 3516 PBDT 3270' ANHYDRITE DEPTH \_\_\_\_\_  
(G.L./K.B.) (Stone Corral Formation)

CONDITION OF WELL: GOOD  POOR  CASING LEAK  JUNK IN HOLE

PROPOSED METHOD OF PLUGGING ACCORDING TO THE RULES AND REGULATIONS OF THE STATE OF KANSAS.

(If additional space is needed attach separate page)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? \_\_\_\_\_ IS ACO-1 FILED? \_\_\_\_\_  
If not explain why? \_\_\_\_\_

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et. seq. AND THE RULES AND REGULATIONS OF THE-STATE CORPORATION COMMISSION.

LIST NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Chester Nordley PHONE# ( ) \_\_\_\_\_  
ADDRESS same, as above City/State \_\_\_\_\_

PLUGGING CONTRACTOR Mike's Testing & Salvage Inc. KCC LICENSE # 31529 <sup>9/96</sup>  
(company name) (contractor's)  
ADDRESS P.O. Box 209 Chase, Kansas 67524 PHONE # ( ) (316) 938-2943

PROPOSED DATE AND HOUR OF PLUGGING (If Known?) ASAP

PAYMENT OF THE PLUGGING FEE (K.A.R. 82-3-118) WILL BE GUARANTEED BY OPERATOR OR AGENT

DATE: 3-7-96 AUTHORIZED OPERATOR/AGENT: [Signature]  
(signature)

4)



## Kansas Corporation Commission

Bill Graves, Governor Susan M. Seltsam, Chair F.S. Jack Alexander, Commissioner Timothy E. McKee, Commissioner  
Judith McConnell, Executive Director David J. Heinemann, General Counsel

### NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION (CP-1)

15-039-20586-00-00

March 8, 1996

C Dale Stromquist  
P O Box 1054  
Liberal KS 67905-1054

Lawson #1  
API 15-039-20,586-00 00  
660 FNL 230 FWL 2310 FWL  
Sec. 15-01S-26W  
Decatur County

Dear Chester Nordley,

This letter is to notify you that the Conservation Division is in receipt of your plugging proposal, form CP-1, for the above-captioned well.

Your CP-1 has been reviewed by the Conservation Division central office for completeness and to verify license numbers. The plugging proposal will now be forwarded to the district office listed below for review of your proposed method of plugging.

**Please contact the district office for approval of your proposed plugging method at least at five (5) days before plugging the well, pursuant to K.A.R. 82-3-113 (b). If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit.**

The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well.

**This notice in no way constitutes authorization to plug the above-captioned well by persons not having legal rights of ownership or interest in the well. This notice is void after ninety (90) days from the above date.**

Sincerely,

David P. Williams  
Production Supervisor

District: #4  
2301 E 13th  
Hays KS 67601  
(913) 628-1200