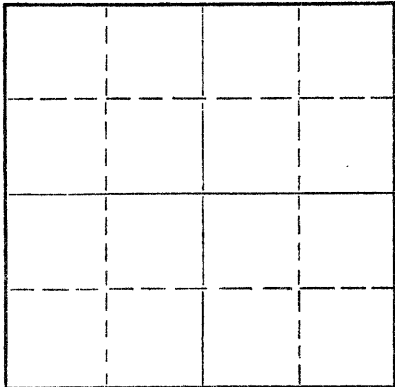


Give All Information Completely  
Make Required Affidavit  
Mail or Deliver Report to:  
Conservation Division  
State Corporation Commission  
212 No. Market  
Wichita, Kansas

15-039-20139-00-00

WELL PLUGGING RECORD

NORTH



Locate well correctly on above  
Section Plat

Decatur County, Sec. 21 Twp. 1S Rge. 1E/26 (W)  
Location as "NE/CNW/SW" or footage from lines SW NW  
Lease Owner A. L. Abercrombie, Inc.  
Lease Name HUFF "C" Well No. 2  
Office Address 801 Union Center; Wichita, Kansas  
Character of Well (completed as Oil, Gas or Dry Hole) Dry Hole  
Date well completed February 11, 19 70  
Application for plugging filed (verbally) February 11, 19 70  
Application for plugging approved (verbally) February 11, 19 70  
Plugging commenced February 11, 19 70  
Plugging completed February 11, 19 70  
Reason for abandonment of well or producing formation Dry Hole

If a producing well is abandoned, date of last production 19  
Was permission obtained from the Conservation Division or its agents before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well Bill Nichols  
Producing formation Depth to top Bottom Total Depth of Well 3573 Feet  
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
				7-5/8"	327'	None

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet for each plug set.

Set 1st plug @1200' w/65 sx. cement;  
Set 2nd plug @ 335' w/15 sx. cement;  
Set top plug @ 40' w/10 sx. cement.  
Plug was down and job completed at 10:30 a.m., 2-11-70.

RECEIVED  
STATE CORPORATION COMMISSION  
FEB 13 1970  
CONSERVATION DIVISION  
Wichita, Kansas

02-13-1970

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor Abercrombie Drilling, Inc.  
Address (office) 801 Union Center; Wichita, Kansas

STATE OF KANSAS, COUNTY OF SEDGWICK, ss.

Jerry A. Langrehr (employee of owner) or (owner or operator) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) Jerry A. Langrehr  
801 Union Center; Wichita, Kansas  
(Address)

SUBSCRIBED AND SWORN TO before me this 12th day of February, 19 70

My commission expires November 12, 1973

Sue J. McCoy  
Notary Public.

CONTRACTOR'S WELL LOG

15-039-20139-00-00

OWNER:	A. L. Abercrombie, Inc.
OPERATOR:	Abercrombie Drilling, Inc.
WELL NAME:	HUFF "C" #2
LOCATION:	SW NW, Sec. 21-1S-26W Decatur County, Kansas
GEOLOGIST:	Jack Wharton
SPUD DATE:	February 3, 1970
COMPLETION DATE:	February 11, 1970

0	83	Clay & Sand
83	90	Pyrite
90	331	Rock & Shale
331	980	Shale
980	1180	Sand & Shale
1180	1250	Shale & Shells
1250	1623	Shale w/Sand Streaks
1623	1728	Sand (Cedar Hills)
1728	1944	Shale
1944	1972	Anhydrite
1972	2400	Shale
2400	2775	Lime & Shale
2775	2865	Lime
2865	3205	Lime & Shale
3205	3573	Lime
	3573	Rotary Total Depth

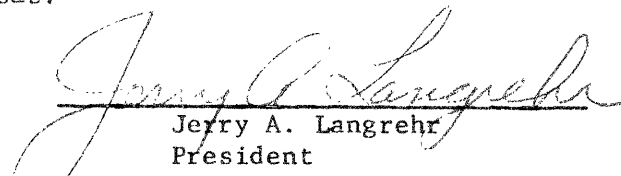
RECEIVED  
STATE CORPORATION COMMISSION  
FEB 13 1970  
CONSERVATION DIVISION  
Wichita, Kansas

Drilled 331' of 9-5/8" surface hole and set 7-5/8" csg. @327 w/125 sx. cement. Cement circulated and plug was down at 9:45 p.m., 2-3-70. Dry & Abandoned.

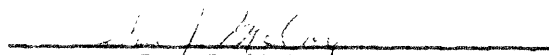
ELECTRIC LOG TOPS	ELEVATION
Anhydrite 1944 (+ 542)	
Heebner 3220 (- 734)	2486 K. B.
Toronto 3260 (- 774)	2484 D. F.
Lansing 3266 (- 780)	2479 G. L.
B/K.C. 3469 (- 983)	
Gran. Wash 3560 (-1074)	
E.L.T.D. 3573 (-1087)	

STATE OF KANSAS )  
 ) SS  
COUNTY OF SEDGWICK )

Jerry A. Langrehr, president of Abercrombie Drilling, Inc., does hereby state that the above and foregoing is a true and correct copy of the log of the Huff "C" #2, SW NW, Sec. 21-1S-26W, Decatur County, Kansas.

  
Jerry A. Langrehr  
President

Subscribed and sworn to before me, a Notary Public, in and for the county and state above named as of this 12th day of February, 1970.

  
Sue J. McCoy  
Notary Public

My Commission Expires: November 12, 1973