

STATE OF KANSAS
STATE CORPORATION COMMISSION

15-039-20581-00-00

WELL PLUGGING RECORD

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to
Conservation Division
State Corporation Comm.
245 North Water
Wichita, KS 67202

Decatur County. Sec. 21 Twp. 1S Rge. 26W E/W
Location as "NE/CNW $\frac{1}{4}$ SW $\frac{1}{4}$ " or footage from lines _____

C NE NE SE S

Lease Owner Oxford Exploration Company

Lease Name Stapp Well No. 21-91

Office Address 1550 Denver Club Bldg., Denver, CO 80202

Character of Well (Completed as Oil, Gas or Dry Hole) _____

Dry Hole

Date Well completed 5-1-81 19

Application for plugging filed 5-1-81 19

Application for plugging approved 5-1-81 19

Plugging commenced 5-1-81 19

Plugging completed 5-1-81 19

Reason for abandonment of well or producing formation _____

Dry Hole

If a producing well is abandoned, date of last production _____ 19____

Was permission obtained from the Conservation Division or its agents before plugging was commenced? yes

Name of Conservation Agent who supervised plugging of this well Gilbert Balthazor, Palco, KS
Producing formation _____ Depth to top _____ Bottom _____ Total Depth of Well 3576'

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
				8-5/8"	187'	

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hold. If cement or other plugs were used, state the character of same and depth placed, from _____ feet to _____ feet for each plug set.

1st plug @ 1050' w/60 sx.

2nd plug @ 200' w/30 sx.

3rd plug @ 40' w/10 sx.

5 sx. in rat hole

RECEIVED
STATE CORPORATION COMMISSION
05-26-1981
MAY 26 1981
CONSERVATION DIVISION
Wichita, Kansas

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor Murfin Drilling Company

STATE OF KANSAS COUNTY OF SEDGWICK, ss.
David L. Murfin, Drlg. Mgr. (employee of owner) or (owner or operator)

of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) David L. Murfin
David L. Murfin, Drlg. Mgr.

SUBSCRIBED AND SWORN TO before me this 21st day of May, 1981
617 Union Ctr. Bldg. (Address) Wichita, KS 67202

Laurel Gradert
Laurel Gradert Notary Public.

My commission expires 12-19-84



WELL LOG

15-039-20581-00-00

COMPANY Oxford Exploration Company

SEC. 21 T. 1S R. 26W

FARM Stapp

NO. 21-91

LOC. C NE NE SE

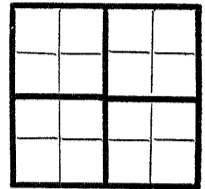
RIG. NO. 7

TOTAL DEPTH 3576'

COUNTY Decatur KANSAS

COMM. 4-20-81

COMP. 5-1-81



CONTRACTOR Murfin Drilling Company

CASING

20	10	
15	8-5/8" csg. set @ 187' w/225 sx. 60-40 Pos.,	ELEVATION
12	6 3% CC.	
13	5	

PRODUCTION

FIGURES INDICATE BOTTOM OF FORMATIONS

774'	shale
1919'	sand & shale
1948'	anhydrite
2650'	sand & shale
2695'	shale
2885'	shale & lime
3008'	shale, sand, limestone
3210'	sand & shale
3576'	shale & lime

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05-26-1981
MAY 26 1981
CONSERVATION DIVISION
Wichita, Kansas

State of KANSAS
County of SEDGWICK } ss:

I, David L. Murfin, Drlg. Mgr. of the Murfin Drilling Company

upon oath state that the above and foregoing is a true and correct copy of the log of the Stapp #21-91 well.

Subscribed and sworn to before me this 21st day of May 1981

David L. Murfin
David L. Murfin, Drlg. Mgr.

My Commission Expires

12-19-84 LAUREL GRADERT
NOTARY PUBLIC
STATE OF KANSAS
My Appt. Exp. _____

Laurel Gradert
Laurel Gradert NOTARY PUBLIC