

STATE OF KANSAS
STATE CORPORATION COMMISSION

15-039-20509-00-00

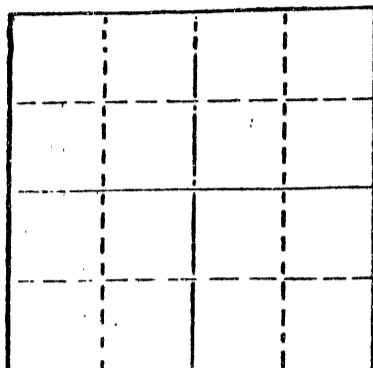
WELL PLUGGING RECORD

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to
Conservation Division
State Corporation Comm.
245 North Water
Wichita, KS 67202

Decatur County, Sec. 21 Twp. 1S Rge. 26W E/W
Location as "NE/CNW $\frac{1}{4}$ SW $\frac{1}{4}$ " or footage from lines

260'S SW NE

Lease Owner Oxford Exploration
Lease Name RICHARDS Well No. 21-7
Office Address 1030 Denver Club Bldg., Denver, CO 80202
Character of Well (Completed as Oil, Gas or Dry Hole)
Dry Hole



Locate well correctly on above
Section Plat

Date Well completed 6-23-80 19
Application for plugging filed 6-23-80 19
Application for plugging approved 6-23-80 19
Plugging commenced 6-23-80 19
Plugging completed 6-23-80 19

Reason for abandonment of well or producing formation
Dry Hole
If a producing well is abandoned, date of last production
-- 19

Was permission obtained from the Conservation Division or
its agents before plugging was commenced? yes

Name of Conservation Agent who supervised plugging of this well Gilbert Balthazor, Palco, KS
Producing formation _____ Depth to top _____ Bottom _____ Total Depth of Well 3505'
Show depth and thickness of all water, oil and gas formations.

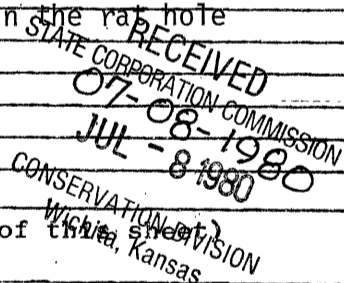
OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
				8-5/8"	169'	none

Describe in detail the manner in which the well was plugged, indicating where the mud fluid
was placed and the method or methods used in introducing it into the hold. If cement or other
plugs were used, state the character of same and depth placed, from _____ feet to
_____ feet for each plug set.

1st plug @ 1000' w/60 sx.
2nd plug @ 160' w/20 sx.
3rd plug @ 40' w/10 sx., 5 sx. in the rat hole



(If additional description is necessary, use BACK of this report)

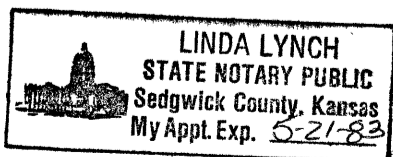
Name of Plugging Contractor Murfin Drilling Company

STATE OF KANSAS COUNTY OF SEDGWICK, ss.
David L. Murfin, Drlg. Mgr./MURFIN DRILLING CO. (employee of owner) or (owner or operator)
of the above-described well, being first duly sworn on oath, says: That I have knowledge of
the facts, statements, and matters herein contained and the log of the above-described well
as filed and that the same are true and correct. So help me God.

(Signature) *David L. Murfin*
David L. Murfin, Drlg. Mgr.-617 Union Cnt. Bldg.
Wichita, KS 67202 (Address)

SUBSCRIBED AND SWORN TO before me this 3rd day of July, 1980

My commission expires May 21, 1983 Linda Lynch Notary Public.



WELL LOG

15-039-20509-00-00

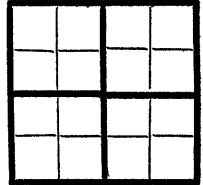
COMPANY Oxford Exploration
FARM RICHARDS NO. 21-7
RIG. NO. 7
TOTAL DEPTH 3505'
COMM. 6-18-80 COMP. 6-23-80
CONTRACTOR Murfin Drilling Company

SEC. 21 T. 1S R. 26W
LOG.

260'S SW NE

Decatur

COUNTY KANSAS



CASING
20 10
15 8 -5/8" csg. set @ 169' w/175 sx.
12 6 of 60-40 posmix, (Sunset)
13 5

ELEVATION

PRODUCTION

FIGURES INDICATE BOTTOM OF FORMATIONS

50' Surface Soil & Sand
169' Blue Shale
1835' Shale
1864' ANHYDRITE
2000' Shale
2765' Shale & Lime
3505' Lime & Shale R T D

RECEIVED
STATE CORPORATION COMMISSION
07-08-1980
JUL - 8 1980
CONSERVATION DIVISION
Wichita, Kansas

State of KANSAS
County of SEDGWICK ss:

I, David L. Murfin, Drlg. Mgr. of the MURFIN DRILLING Company

upon oath state that the above and foregoing is a true and correct copy of the log of the RICHARDS #21-7 well.

LINDA LYNCH
STATE NOTARY PUBLIC
Sedgwick County, Kansas
My Appt. Exp. 5-21-83

Signature of David L. Murfin, Drlg. Mgr.

Subscribed and sworn to before me this 3rd day of July 19 80

My Commission Expires: May 21, 1983

Signature of Linda Lynch, Notary Public