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Governor
Chairman
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Executive Secretary

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
245 North Water
WICHITA, KANSAS 67202

VERBAL PERMIT FORM
(To be filed by Plugging Agent)

15-039-20581-00-00

Dear Sir:

Mr. Larry Wagner of Murfin Drilling Co. has this date requested permission to plug the following described well:

Operator's Full Name: Oxford Exploration

Complete Address: 1550. Denver Club Bldg. Denver. Colo.

Lease Name: STAPP Well No. 21-91

Location: NE-NE-SE Sec. 21 Twp. 1 Rge. 26 (E) (W)

County: Decatur Total Depth: 3574

Abandoned Oil Well Gas Well Input Well SWD Well D&A

Other well as hereafter indicated: _____

Mr. Wagner was instructed to plug the well as follows:

Pump down drill stem.

60. ex. cem. 50/50 Per k % Gel. @ 1050'

30 " 200. Bridge to 40'

10. " 40' @ 0.

5. " 177 Ret hole.

Very truly yours,

[Signature]
Conservation Division Agent

RECEIVED
STATE CORPORATION COMMISSION
05-04-1981
MAY -4 1981
CONSERVATION DIVISION
Wichita, Kansas