

STATE OF KANSAS
 STATE CORPORATION COMMISSION
 30 S. Market, Room 2078
 Wichita, KS 67202

WELL PLUGGING RECORD
 K.A.R.-82-3-117

API NUMBER 15 037-21569-00-00

LEASE NAME Amershek

WELL NUMBER 1

2145 Ft. from S Section Line

1650 Ft. from ^W Section Line

SEC. 19 TWP. 30 RGE. 29 (E) or (W)

COUNTY Crawford

Date Well Completed 10/13/03

Plugging Commenced 10/17/03

Plugging Completed 10/17/03

DEC 16 2003
 NOTICE: Fill out completely
 and return to Cons. Div.
 office within 30 days.

KCC WICHITA

LEASE OPERATOR Double 7 oil + Gas

ADDRESS 21003 Wallace Rd Parsons Ks 67357

PHONE (620) 423-0951 OPERATORS LICENSE NO. 32756

Character of Well O+G

(Oil, Gas, SWD, Input, Water Supply Well)

The plugging proposal was approved on 10-10-03 (date)

by Steve Korf (KCC District Agent's Name).

Is ACO-1 filed? Yes If not, is well log attached?

Producing Formation _____ Depth to Top _____ Bottom _____ T.D. 185

show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put In	Pulled out
		Surface	20'	10.5	10.5	None

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plug were used, state the character of same and depth placed, from _____ feet to _____ feet each set.

Ran 1" To T.D. + Circulated Cement to Surface

19 sacks Portland

Name of Plugging Contractor Company Tools License No. 32756

Address _____

NAME OF PARTY RESPONSIBLE FOR PLUGGING FEES: Double 7 oil + Gas

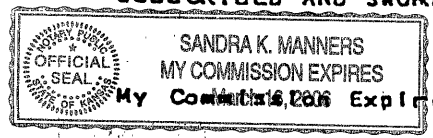
STATE OF Kansas COUNTY OF Labette, ss.

Rene Double 7 oil + Gas (Employee of Operator) or (Operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

(Signature) Rene Schuf

(Address) 21003 Wallace Rd Parsons Ks, 67357

SUBSCRIBED AND SWORN TO before me this 15th day of December, 2003



Sandra K Manners
 Notary Public