

TYPE OR PRINT

NOTICE OF INTENTION TO DRILL

RULE 82-2-311

15-039-00132-00-00

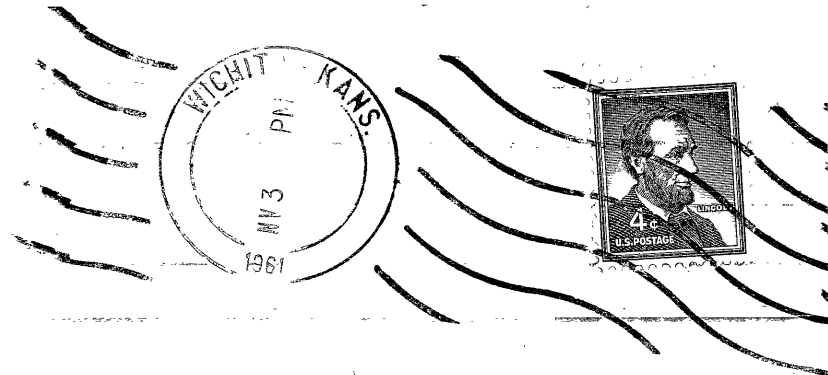
TO BE FILED WITH THE STATE CORPORATION COMMISSION PRIOR TO COMMENCEMENT OF WELL.

- 1. Operator Woodman & Lannette Address 714 Union Nat Bldg
- 2. Lease name Dan Ed Lindsey Well No. 1 County Decatur
- 3. Well location Central Sec. 36 Township 1 Range 26W
- 4. Well to be drilled 600 ft. from nearest lease line.
- 5. Drilling Contractor [initials] Address [initials]
- 6. Type of equipment: Rotary Cable Tool Approx. date operation to begin 11-14 1956
- 7. Well to be drilled for Oil Gas Disposal Input Estimated Total Depth of Well 3600 ft.
- 8. Depth of deepest fresh water well within one mile of location _____ ft. If none exists, write NONE None
- 9. Ground elevation at location is approx. _____ ft. higher or _____ ft. lower than ground elevation at water well.
- 10. Depth of the deepest municipal water well within three miles of location None ft. If none exists, write NONE
- 11. Operator states that he will set surface pipe to at least 25 ft. below all Tertiary or unconsolidated deposits and, taking into consideration differences in ground elevations, that the minimum depth necessary, to the best of his knowledge and belief, to protect all fresh water zones is 200 ft. and operator agrees to set surface pipe at this location to a depth of not less than 200 ft. Alternate 1 Alternate 2

REMARKS:

Signature of Operator K. T. Woodman





**State Corporation Commission of Kansas
Conservation Division
500 Insurance Building
212 North Market
Wichita 2, Kansas**

RECEIVED
STATE CORPORATION COMMISSION

NOV 6 1961
11-6-1961
CONSERVATION DIVISION
Wichita, Kansas

(IF PREFERRED, MAIL IN ENVELOPE)