

TYPE

NOTICE OF INTENTION TO DRILL

CORRECTION

C-1
MI-1331

**TO BE FILED WITH THE STATE CORPORATION COMMISSION
PRIOR TO COMMENCEMENT OF WELL**

API Number 15-039-20,473
(For office use only)

00 00

*1. Operator Diamond Shamrock Oil & Gas Company

Address Box 631, Amarillo, TX 79173

2. Contractor Murfin Drilling Company

Address 617 Union Center Bldg, Wichita, KS 67202

3. Type of Equipment: Rotary Cable Tool

4. Well to be Drilled for: Oil Gas

Disposal Input Other

5. Depth of Deepest Fresh Water within 1 mile 150 ft.

6. Depth of Municipal Water Well within 3 miles none ft.

7. Depth to Protect all Fresh Water 550 ft.

8. Amount of Surface Casing to be set 225 ft.

9. Alternate No. 1 No. 2

Starting Date 11-16-79

County Decatur

Sec 34 Twp 1S S Rge 26W E
W

Spot Location 1980' fsl & 1980' fel

Nearest Lease Line 1980' ft.

Lease Name TOLLE TRUST

Well No. #2-34

Est. Total Depth 3800' ft.

REMARKS:

OPERATOR STATES THAT HE WILL COMPLY WITH K. S. A. 55-128

* This was previously filed
in the name of Cinco
Exploration Co. c/o
Melvin Klotzman

Signature of Operator Charles R. Schmatz
Charles R. Schmatz, MURFIN DRILLING CO.

First
Class
Postage

State Corporation Commission of Kansas
Conservation Division
245 North Water
Wichita, Kansas 67202

RECEIVED
STATE CORPORATION COMMISSION

OCT 31 1979

CONSERVATION DIVISION
Wichita, Kansas

10-31-79

(IF PREFERRED, MAIL IN ENVELOPE)

TYPE

NOTICE OF INTENTION TO DRILL

C-1
MI-1331

TO BE FILED WITH THE STATE CORPORATION COMMISSION
PRIOR TO COMMENCEMENT OF WELL

API Number 15-039-20,473
(For office use only) 80-00

1. Operator Cinco Exploration Co. c/o Melvin Klotzman

Starting Date 11-16-79

Address P.O. Box 3723, Victoria, TX 77901

County Decatur

2. Contractor Murfin Drilling Company

Sec 34 Twp 1S S Rge 26W E W

Address 617 Union Center Bldg, Wichita, KS 67202

Spot Location 1980' FSL & 1980' FEL

3. Type of Equipment: Rotary Cable Tool _____

Nearest Lease Line 1980' ft.

4. Well to be Drilled for: Oil Gas _____

Lease Name TOLLE TRUST

Disposal _____ Input _____ Other _____

5. Depth of Deepest Fresh Water within 1 mile 150 ft.

6. Depth of Municipal Water Well within 3 miles none ft.

7. Depth to Protect all Fresh Water 550 ft.

8. Amount of Surface Casing to be set 225 ft.

Well No. #2-34

9. Alternate No. 1 _____ No. 2 _____

Est. Total Depth 3800 ft.

REMARKS:

OPERATOR STATES THAT HE WILL COMPLY WITH K. S. A. 53-128

Signature of Operator


Dave L. Murfin, MURFIN DRILLING COMPANY 

First
Class
Postage

POSTAGE
DUE

WICHITA
OCT 23 '79
US PS
KS

State Corporation Commission of Kansas
Conservation Division
245 North Water
Wichita, Kansas 67202

10-23-79

(IF PREFERRED, MAIL IN ENVELOPE)