



15-039-20263-00-00

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)

P.O. Box 17027 3830 S. Meridian
WICHITA, KANSAS 67217

VERBAL PERMIT FORM
(To Be Filed By Plugging Agent)

RECEIVED
STATE CORPORATION COMMISSION
APR 24 1973
CONSERVATION DIVISION
Wichita, Kansas
4-24-1973

J. Lewis Brock
Administrator
500 Insurance Building
Wichita, Kansas 67202

Dear Sir:

Mr. Weber of Abercrombie Drlg. has this

date requested permission to plug the following described well:

Mr. Weber guarantees payment of the plugging fee.

Operator's full Name: A.L. Abercrombie, Inc.

Complete Address: 801 Union Center Wichita, Kansas

Lease Name: Powell Well No. 2

Location: E/2 SW NW Sec. 32 Twp. 1 Rge. (E)(W) 26

County: Decatur Total Depth 3700' Oil Well

Gas Well Input Well SWD Well D & A XX Lost Hole

Mr. Weber was instructed to plug the well as follows:

Gun pits, circulate heavy mud, set cementing plug at 1545' and displace

60 sk cmt thru drill pipe. Heavy mud to 215' set cementing plug and

displace 20 sk cmt thru drill pipe. Heavy mud to 40' set cementing

plug, 1/2 sk hulls and 10 sk cmt to base of cellar.

Very truly yours,

Leo J. Massey
Conservation Division Agent