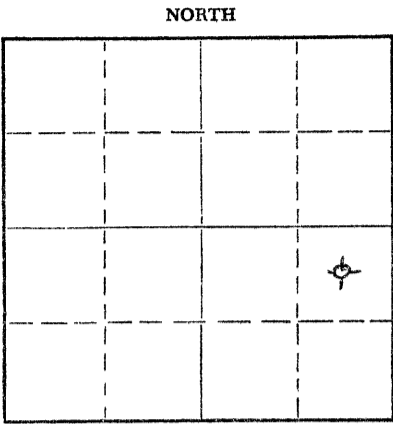


Give All Information Completely  
Make Required Affidavit  
Mail or Deliver Report to:  
Conservation Division  
State Corporation Commission  
212 No. Market  
Wichita, Kansas

WELL PLUGGING RECORD

Decatur County. Sec. 5 Twp. 1S Rge. 27 (X) W (W)  
Location as "NE/CNW/SW" or footage from lines C NE SE  
Lease Owner John O. Farmer, Inc.  
Lease Name Susie Thomas Well No. 1  
Office Address 370 W. Wichita, Russell, Kans. 67665  
Character of Well (completed as Oil, Gas or Dry Hole) D & A  
Date well completed 9-29 1971  
Application for plugging filed 9-29 1971  
Application for plugging approved 9-29 1971  
Plugging commenced 9-29 1971  
Plugging completed 9-29 1971  
Reason for abandonment of well or producing formation D & A



Locate well correctly on above Section Plat

If a producing well is abandoned, date of last production 19  
Was permission obtained from the Conservation Division or its agents before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well Bill Nichols, Morland, Kans.  
Producing formation \_\_\_\_\_ Depth to top \_\_\_\_\_ Bottom \_\_\_\_\_ Total Depth of Well 3400' Feet  
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from \_\_\_\_\_ feet to \_\_\_\_\_ feet for each plug set.

1225' w/100 sxs  
275' w/25 sxs  
40' w/10 sxs

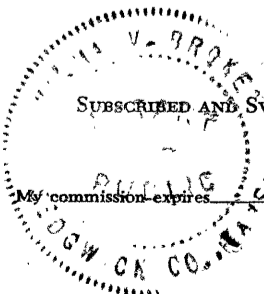
RECEIVED  
STATE CORPORATION COMMISSION  
10-18-1971  
OCT 18 1971  
CONSERVATION DIVISION  
Wichita, Kansas

(If additional description is necessary, use BACK of this sheet)  
Name of Plugging Contractor Murfin Drilling Company  
Address 617 Union Center, Wichita, Kansas 67202

STATE OF KANSAS, COUNTY OF SEDGWICK, ss.  
James R. Daniels (employee of owner) or (owner or operator) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) James R. Daniels  
617 Union Center, Wichita, Kansas 67202 (Address)

11th day of October, 1971  
Wilma V. Brokes  
Wilma V. Brokes Notary Public.



WELL LOG

15-039-20217-00-00

COMPANY John O. Farmer, Inc.

SEC. 5 T. 18 R. 27W

FARM Susie Thomas NO. 1

LOC. C NE SE

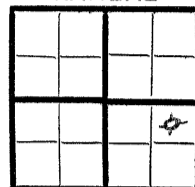
RIG. NO. 16

TOTAL DEPTH 3400'

COUNTY Decatur  
KANSAS

COMM. 9-24-71

COMP. 9-29-71



CONTRACTOR Murfin Drilling Company

CASING

20 10  
15 8 5/8" @ 254' w/225 sxs  
12 6  
13 5

ELEVATION 2618 KB

PRODUCTION D & A

FIGURES INDICATE BOTTOM OF FORMATIONS

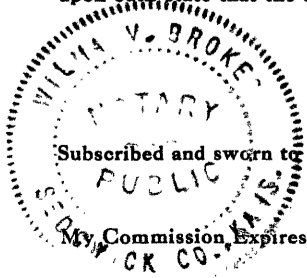
225 Sand & Clay  
1010 Shale  
2010 Sand & Shale  
2041 Anhydrite  
2503 Shale  
3345 Lime & Shale  
3400 Lime

RECEIVED  
STATE CORPORATION COMMISSION  
10-18-1971  
OCT 18 1971  
CONSERVATION DIVISION  
Wichita, Kansas

State of KANSAS  
County of SEDGWICK } ss:

I, James R. Daniels of the Murfin Drilling Company

upon oath state that the above and foregoing is a true and correct copy of the log of the Susie Thomas #1 well.



Subscribed and sworn to before me this 11th day of October 19 71

James R. Daniels

My Commission Expires: February 7, 1975

Wilma V. Brokes  
NOTARY PUBLIC  
Wilma V. Brokes