STATE OF KANSAS STATE CORPORATION COMMISSION

Give All Information Completely Make Required Affidavit Mail or Deliver Report to: Conservation Division State Corporation Commission 212 No. Market Wichita, Kansas

WELL PLUGGING RECORD 15-039-20083-00-00 15-039-20051-00-00

212 No. Market Wichita, Kansas		atur E/CNW%SW%"			Twp. 1S Rge. 2	$\frac{27W}{}$ (E)	$L_{-}(W)$
NORTH	Lease Owner_	John 0.	Farmer, I	in nnes			
	Lease Name	270 11.	Llichita	Dugge 11	77	Well No	_1
	Office Address_	Vell (completed		Russell,		7665	
	Date well com		as On, Gas or	Dry Hole)		7-2	1968
	Application for	plugging filed				7-2-	19 68
)	plugging approv					1968 1968
	Plugging comm Plugging compl	enced leted					1968
		ndonment of wel			D & A		
							_19
Locate well correctly on above Section Plat	menced?		the Conserva	ation Division (or its agents befo	re plugging	was com-
lame of Conservation Agent who su							
roducing formation			Bottom		Total Depth of	W_{ell} 3355	Feet
how depth and thickness of all wat	er, oil and gas formation	ns.					
OIL, GAS OR WATER RECO	RD\$		-		C	CASING RE	CORD
FORMATION	CONTENT	FROM	то	SIZE	PUT IN	PUĻLED (DUT

		•					
40 w/ 5 sxs.		STATE CONFORATION COMMISSION CONSERVATION 1968 68 Wienita, Kansas					
	(If additional	l description is nece	ssary, use BACK	of this sheet)	,		
Name of Plugging Contractor	Murfin Drillin 617 Union Cent		c Wichit	to Vonce	67202		
address	OI/ OIIIOII OUII	.cr Durrurn	g, withit	La, Kansas	67202		
TATE OF KANSAS James R. Da	niels	(EDGWICK employee of o	wner) or (own	_, ss. ner or operator) (of the above-	-described
vell, being first duly sworn on oath bove-described well as filed and th	n, says: That I have kn	owledge of the	facts, stateme	nts, and matte	rs herein cortain	ed and the l	og of the
	iat the same are true ar		leip me God.	BU.	4		
WHITE LA MISSING		(Signature)	Janes	1 0	we will		-
The October of the State of the		, (/		Address)	·	
SUBSCRIPED AND SWORN TO be	fore me this $2^{-\alpha}$	day of	De	rember mize	Address)	P	
AAY	V		01.0	· >>- ·	, 179		
y commission expires ADELA M	77 00 h. (40 ab	and the second s	gaira	ing	ner	Notary	Public
ly commission expires ADELA MI	EXPIRE November 5	1970				Lioung.	. 4000.
TOO S Williams	ZENER, Notary Public expires November 5,	**************************************					

WELL LOG

2005 | 15-039 -20038 -00-00

John O. Farmer, Inc.

sec. 4 T. 1S R. 27W

C N/2 NE

Bremer FARM

RIG. NO.

сомм.

TOTAL DEPTH 3355

6-25-68

COMP. 7-2-68

SHOT OR TREATED

CONTRACTOR Murfin Drilling Company

15

12

3260

3355

COUNTRY	Decatur KANSAS					

CASING

20 10

8 5/8 w/250 sxs.

13

PRODUCTION D & A

FIGURES INDICATE BOTTOM OF FORMATIONS

Clay 175 260 Sand & Clay 275 Shale 670 Sha1e 1355 Shale & Sand 1610 Shale 2025 Shale & Sand & Anhydrite 2051 Anhydrite 2188 Shale 2445 Shale 2645 Shale & Lime Shale & Lime 2688 2840 Shale & Lime 3045 Lime & Shale 3175 Lime & Shale

Shale & Lime

Lime & Shale

State of	KANSAS SEDGWICK		ss:			
Ι,	James R.	Daniels	of the	Murfin D	rilling	Company
Sybobribed a	and sworn to be	fore me this		Decomber	P ()	well.