# RECEIVED MAR 3 0 2004 KCC WICHITA

## KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

#### WELL PLUGGING APPLICATION

Please TYPE Form and File ONE Copy

Form CP-1
September 2003
This Form must be Typed
Form must be Signed
All blanks must be Filled

API # 15 - 065-22531-00-00 \_\_\_ (Identifier Number of this well). This must be listed for wells drilled since 1967; if no API # was issued. indicate original spud or completion date 08/02/89 Well Operator: Ritchie Exploration, Inc. KCC License #: 4767 (Owner / Company Name) \_\_\_ <sub>City:</sub>\_Wichita Address: PO Box 783188 State: KS. Zip Code: 67278-3188 Contact Phone: (316 ) 691 - 9500 Sec. 19 Twp. 6 S. R. 22 East West Lease: Virgil Jacobs A County: Graham - NW Spot Location / QQQQ 330 4950 Feet (in exact footage) From Worth / X South (from nearest outside section corner) Line of Section (Not Lease Line) 360 4290 Feet (in exact footage) From X East / West (from nearest outside section corner) Line of Section (Not Lease Line) Check One: V Oil Well Gas Well D&A Cathodic Water Supply Well SWD Docket #\_ ENHR Docket # \_\_\_ Conductor Casing Size:\_ \_\_\_\_\_ Cemented with: \_\_ Set at:\_ Surface Casing Size: 8.625" \_\_\_ Set at: 269' \_\_\_\_ Cemented with: 190 Production Casing Size: 4.50" \_ Set at: 3824 \_\_\_\_ Cemented with: 125 List (ALL) Perforations and Bridgeplug Sets: 3670' - 3672' (Lansing/Kansas City) \*\* Port Collar @ 2018' w/ 385 sx., circulated to surface on 08/23/89. \*\* Elevation: 2377' PBTD: 3779' ( G.L. / VK.B.) TD. 3825' Anhydrite Depth: 2029' (Stone Corral Formation) Condition of Well: ✓ Good Poor Casing Leak Junk in Hole Proposed Method of Plugging (attach a separate page if additional space is needed):\_ In accordance with the rules and regulations of the Kansas Corporation Commission. Is Well Log attached to this application as required? Yes No Is ACO-1 filed? Yes No If not explain why? Plugging of this Well will be done in accordance with K.S.A. 55-101 et. seq. and the Rules and Regulations of the State Corporation Commission. List Name of Company Representative authorized to be in charge of plugging operations:... Phone: (785 ) 623 - 1506 Peter Fiorini Address: PO Box 783188 City / State: Wichita, KS. 67278-3188 Plugging Contractor: Allied Cementing KCC License #:\_ Phone: ( 785 ) 483 - 2627 (Company Name) Address: PO Box 31 Russell, KS. Proposed Date and Hour of Plugging (if known?): April 2004 Payment of the Plugging Fee (K.A.R. 82-3-118) will be guaranteed by Operator or Agent Date: 03-26-04 Authorized Operator / Agent:

CORPORATION COMMISSION

Kathleen Sebelius, Governor

Brian J. Moline, Chair

John Wine, Commissioner

Robert E. Krehbiel, Commissioner

### NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION (CP-1)

Ritchie Exploration, Inc. Box 783188 8100 E 22nd St. N. #700 Wichita, KS 67278-3188

April 08, 2004

Re: VIRGIL JACOBS #1

API 15-065-22531-00-00

NENWNW 19-6S-22W, 4950 FSL 4290 FEL

GRAHAM COUNTY, KANSAS

#### Dear Operator:

This letter is to notify you that the Conservation Division is in receipt of your plugging proposal, form CP-1, for the above-captioned well.

Your CP-1 has been reviewed by the Conservation Division central office for completeness and to verify license numbers. The plugging proposal will now be forwarded to the district office listed below for review of your proposed method of plugging.

Please contact the district office for approval of your proposed plugging method at least five (5) days before plugging the well, pursuant to K.A.R. 82-3-113 (b). If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit.

The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well.

This notice in no way constitutes authorization to plug the above-captioned well by persons not having legal rights of ownership or interest in the well. This notice is void after ninety (90) days from the above date.

District: #4 2301 E. 13th

Hays, KS 67601 (785) 625-0550

David P. Williams

Sincerely

**Production Supervisor**