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KCC WICHITA

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
130 South Market, Room 2078  
Wichita, Kansas 67202-3802

FORM CP-1  
Rev.03/92

WELL PLUGGING APPLICATION FORM  
(PLEASE TYPE FORM and File ONE Copy)

API # 15-007-22797-00-00 (Identifier number of this well). This must be listed for wells drilled since 1967; if no API# was issued, indicate spud or completion date.

WELL OPERATOR CLX Energy, Inc. KCC LICENSE # 32451  
(owner/company name) (operator's)

ADDRESS 518 17th Street - Suite 745 CITY Denver

STATE Colorado ZIP CODE 80202 CONTACT PHONE # ( 303 ) 825-7080

LEASE Rolf Land L.P. WELL # 1 SEC. 13 T. 30 R. 11 (~~East~~/West)

C-N/2 NE/4 - SPOT LOCATION/OOOO COUNTY Barber County, Kansas

660 FEET (in exact footage) FROM S/N (circle one) LINE OF SECTION (NOT Lease Line)

1320 FEET (in exact footage) FROM S/N (circle one) LINE OF SECTION (NOT Lease Line)

Check One: OIL WELL \_\_\_ GAS WELL \_\_\_ D&A  SWD/ENHR WELL \_\_\_ DOCKET# \_\_\_\_\_

CONDUCTOR CASING SIZE \_\_\_\_\_ SET AT \_\_\_\_\_ CEMENTED WITH \_\_\_\_\_ SACKS

SURFACE CASING SIZE 8-5/8" SET AT 377' CEMENTED WITH 230 SACKS

PRODUCTION CASING SIZE \_\_\_\_\_ SET AT \_\_\_\_\_ CEMENTED WITH \_\_\_\_\_ SACKS

LIST (ALL) PERFORATIONS and BRIDGEPLUG SETS: \_\_\_\_\_

ELEVATION 1810/1819' T.D. 3900' PBTD \_\_\_\_\_ ANHYDRITE DEPTH \_\_\_\_\_  
(G.L./K.B.) (Stone Corral Formation)

CONDITION OF WELL: GOOD  POOR \_\_\_\_\_ CASING LEAK \_\_\_\_\_ JUNK IN HOLE \_\_\_\_\_

PROPOSED METHOD OF PLUGGING \_\_\_\_\_

(If additional space is needed attach separate page)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? Yes IS ACO-1 FILED? (Attached)  
If not explain why? \_\_\_\_\_

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et. seq. AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

LIST NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Rich Wheeler PHONE# (316) 267-1331

ADDRESS \_\_\_\_\_ City/State \_\_\_\_\_

PLUGGING CONTRACTOR Duke Drilling Co. Inc. KCC LICENSE # 5929  
(company name) (contractor's)

ADDRESS 100 S. Main, Ste. 410, Wichita, KS. PHONE# (316) \_\_\_\_\_

PROPOSED DATE AND HOUR OF PLUGGING (if Known?) 02-13-04 9:00 PM Plugged

PAYMENT OF THE PLUGGING FEE (K.A.R. 82-3-118) WILL BE GUARANTEED BY OPERATOR OR AGENT

DATE: 3/17/04 AUTHORIZED OPERATOR/AGENT: E. J. Henderson  
(signature)  
E. J. Henderson, President