

RECEIVED
APR 02 2004
KCC WICHITA

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
130 South Market, Room 2078
Wichita, Kansas 67202-3802

FORM CP-1
Rev.03/92

WELL PLUGGING APPLICATION FORM
(PLEASE TYPE FORM and File ONE Copy)

API # 15-151-22201-00-00 (Identifier number of this well). This must be listed for wells drilled since 1967; if no API# was issued, indicate spud or completion date.

WELL OPERATOR CLX, Energy, Inc. KCC LICENSE # 32451
(owner/company name) (operator's)

ADDRESS 518 17th Street - Suite 745 CITY Denver

STATE Colorado ZIP CODE 80202 CONTACT PHONE # (303) 825-7080

LEASE Alice Pearl Hoffman Trust WELL # 1 SEC. 34 T. 29 R. 12 (~~East~~/West)

NW - NW - NW - SPOT LOCATION/OOOO COUNTY Pratt County, Kansas

477 FEET (in exact footage) FROM S (N) (circle one) LINE OF SECTION (NOT Lease Line)

330 FEET (in exact footage) FROM E (W) (circle one) LINE OF SECTION (NOT Lease Line)

Check One: OIL WELL GAS WELL D&A SWD/ENHR WELL DOCKET# _____

CONDUCTOR CASING SIZE _____ SET AT _____ CEMENTED WITH _____ SACKS

SURFACE CASING SIZE 8-5/8" SET AT 357' CEMENTED WITH 260 SACKS

PRODUCTION CASING SIZE _____ SET AT _____ CEMENTED WITH _____ SACKS

LIST (ALL) PERFORATIONS and BRIDGEPLUG SETS: _____

ELEVATION 1859/1868' T.D. 3034' PBDT _____ ANHYDRITE DEPTH _____
(G.L./K.B.) (Stone Corral Formation)

CONDITION OF WELL: GOOD POOR CASING LEAK JUNK IN HOLE

PROPOSED METHOD OF PLUGGING _____

(If additional space is needed attach separate page)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? Yes IS ACO-1 FILED? (Attached)
If not explain why? _____

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et. seq. AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

LIST NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Rich Wheeler PHONE# (316) 267-1331

ADDRESS _____ City/State _____

PLUGGING CONTRACTOR Duke Drilling Co. Inc. KCC LICENSE # 5929
(company name) (contractor's)

ADDRESS 100 S. Main, Ste. 410, Wichita, KS. PHONE# (67202) _____

PROPOSED DATE AND HOUR OF PLUGGING (If Known?) 2:45 AM 02-21-04 Plugged

PAYMENT OF THE PLUGGING FEE (K.A.R. 82-3-118) WILL BE GUARANTEED BY OPERATOR OR AGENT

DATE: 3/17/04 AUTHORIZED OPERATOR/AGENT: _____
(signature)

E. J. Henderson, President