

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
200 Colorado Derby Building  
Wichita, Kansas 67202

Rev. 12/14/82  
FORM CP-1

WELL PLUGGING APPLICATION FORM

File One Copy

15-039-20231-00-00

6/87

API NUMBER NA \_\_\_\_\_ (of this well)  
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR A. L. Abercrombie, Inc. OPERATORS LICENSE NO. 5393

ADDRESS 801 Union Center Bldg., Wichita, Ks. 67202 PHONE # (316) 262-1841

LEASE (FARM NAME) Brunk WELL NO. 1

WELL LOCATION N/2 NW/4, NE/4 SEC. 32 TWP. 1 RGE. 26  (E) or  (W)

COUNTY Decatur County TOTAL DEPTH 3577 FIELD NAME Lester

check one:  
OIL WELL  GAS WELL \_\_\_\_\_ INPUT WELL \_\_\_\_\_ SWD WELL \_\_\_\_\_ D&A \_\_\_\_\_

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? Yes IS ACO-1 FILED? Yes  
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN As soon as possible

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-128 OF THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

E. L. Abercrombie ADDRESS Rt. #1, Box 56 Great Bend, Ks. 67530

PHONE # (316) 793-8186

PLUGGING CONTRACTOR A. L. Abercrombie, Inc. LICENSE NO. 5393

ADDRESS Rt. #1, Box 56 Great Bend, Ks. 67530 PHONE # (316) 793-8186

INVOICE COVERING ASSESSMENT FOR PLUGGING THIS WELL SHOULD BE SENT TO:

NAME A. L. Abercrombie, Inc., 801 Union Center Bldg.

ADDRESS Wichita, Kansas 67202 PHONE # (316) 262-1841

AND PAYMENT WILL BE GUARANTEED BY APPLICANT OR ACTING AGENT.

SIGNED: E L Abercrombie  
(Applicant or Acting Agent)

DATE: 3-25-87

MAR 26 1987

6

3-26-87



Mike Hayden  
Michael Lennen  
Margalee Wright  
Keith R. Henley  
Judith A. McConnell  
Brian J. Moline

Governor  
Chairman  
Commissioner  
Commissioner  
Executive Secretary  
General Counsel

*State Corporation Commission*  
**CONSERVATION DIVISION**

(Oil, Gas and Water)  
200 Colorado Derby Building  
202 West 1st Street  
WICHITA, KANSAS 67202-1286  
Ph. 316-263-3238

**THIS NOTICE**

**JUN 30 '87**

**EXPIRES**

March 30, 1987  
WELL PLUGGING NOTICE

Brunk #1  
N/2 NW/4 NE/4  
Sec. 32-01S-26W  
Decatur County

A. L. Abercrombie, Inc.  
802 Union Center Bldg.  
Wichita, KS 67202

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

Jack McCord, Director

Please contact the district office to review your suggested method of plugging

DIST. #6 2501 E. 13th, Hays, KS 67601 (913) 628-1200

five days prior to plugging the well (KAR-82-3-113).