

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

FORM CP-1
Rev. 6/4/84

WELL PLUGGING APPLICATION FORM
(File One Copy)

API NUMBER 15-039-20-229 - 00-00 (of this well) 8/87
(This must be listed; if no API# was issued, please note drilling, completion date.)

LEASE OPERATOR Adeco Inc. & Chambers OPERATORS LICENSE NO. 8981
ADDRESS 310 East Ash, Oberlin, Kansas 67749 PHONE # (913) 475-3468
LEASE (FARM) Chambers WELL NO. #2 WELL LOCATION SW/4 COUNTY Decatur
SEC. 29 TWP. 1 RGE. 26 or (W) TOTAL DEPTH 3670 PLUG BACK TD _____

Check One:

OIL WELL GAS WELL _____ D & A _____ SWD or INJ WELL _____ DOCKET NO. _____
SURFACE CASING SIZE 8 5/8 SET AT 236 CEMENTED WITH 165 SACKS
CASING SIZE 5 1/2 SET AT 3669 CEMENTED WITH 150 SACKS
PERFORATED AT (3515-18) (3377-88)

CONDITION OF WELL: GOOD _____ POOR CASING LEAK _____ JUNK IN HOLE _____

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL As recommended by the state - plug

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? No IS ACO-1 FILED? Yes
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN Oct. 3, 1986 at 9:00 A.M.

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Lester L. Chambers PHONE # (913) 475-3468
ADDRESS 310 East Ash, Oberlin, Kansas 67749

PLUGGING CONTRACTOR Halliburton LICENSE NO. 5287

ADDRESS East Highway 36, Oberlin, Kansas 67749 PHONE # (913) 475-2228

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: Lester L. Chambers
(Operator or Agent)

DATE: September 22, 1986

(6)

SEP 23 1986
9-23-1986

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

FORM CP-1
Rev. 6/4/84

WELL PLUGGING APPLICATION FORM
(File One Copy)

API NUMBER 15-039-20-229-00-00 (of this well)
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR Adco Inc & Chambers OPERATORS LICENSE NO. 8981
ADDRESS 310-EAST-ASH-OBERLIN-KS-67749 PHONE # (913) 475-3468
LEASE (FARM) CHAMBERS WELL NO. #2 WELL LOCATION DECATUR COUNTY KAN
SEC. 29 TWP. 1 RGE. 26 (E) or (W) TOTAL DEPTH 3670 PLUG BACK TD _____

Check One:

OIL WELL GAS WELL _____ D & A _____ SWD or INJ WELL _____ DOCKET NO. _____
SURFACE CASING SIZE 8 5/8 SET AT 236 CEMENTED WITH 165 SACKS
CASING SIZE 5 1/2 SET AT 3669 CEMENTED WITH 150 SACKS
PERFORATED AT (3515-18)(3377-88)

CONDITION OF WELL: GOOD _____ POOR CASING LEAK _____ JUNK IN HOLE _____

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL AS-RECOMMENDED-BY-THE
STATE-PLUG
OCT 27 1986

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? No IS ACO-1 FILED? YES
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN Oct 3-1986- 9 o'clock morning

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

LESTER-L-CHAMBERS PHONE # (913) 475-3468
ADDRESS 310 EAST-ASH-OBERLIN-KANSAS-67749
PLUGGING CONTRACTOR HALLIBURTON LICENSE NO. 5287
ADDRESS EAST-HY-36-OBERLIN-KANS-67749 PHONE # (913) 475-72228

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: Lester L Chambers
(Operator or Agent)

DATE: 9-29-86

State of Kansas



15-039-20229-00-00

JOHN CARLIN
MICHAEL LENNEN
MARGALEE WRIGHT
KEITH R. HENLEY
JUDITH A. McCONNELL
BRIAN J. MOLINE

Governor
Chairman
Commissioner
Commissioner
Executive Secretary
General Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
200 Colorado Derby Building
202 West 1st Street
WICHITA, KANSAS 67202-1286

THIS NOTICE

DEC 23 '86

EXPIRES

September 23, 1986

WELL PLUGGING NOTICE

Chambers #2
SW/4
Sec. 29-1S-26W
Decatur County

Adeco Inc. & Chambers
310 East Ash
Oberlin, KS 67749

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

Jack McCord, Director

Please contact the district office to review your suggested method of plugging

DIST. #6 1014 Cody Hays, KS 67601 913-628-1200

five days prior to plugging the well (KAR-82-3-113).