

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

Rev. 12/14/82
FORM CP-1

WELL PLUGGING APPLICATION FORM

File One Copy

15-039-20441-00-00

API NUMBER NA (of this well) 6/87
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR A. L. Abercrombie, Inc. OPERATORS LICENSE NO. 5393

ADDRESS 801 Union Center Bldg., Wichita, Ks. 67202 PHONE # (316) 262-1841

LEASE (FARM NAME) Frickey 'A' WELL NO. 2

WELL LOCATION NW NW SW SEC. 28 TWP. 1 RGE. 26 or (W)

COUNTY Decatur TOTAL DEPTH 3467 FIELD NAME Lester

check one:
OIL WELL GAS WELL INPUT WELL SWD WELL D&A

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? Yes IS ACO-1 FILED? Yes
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN Soon As Possible

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-128 OF THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

E. L. Abercrombie ADDRESS Rt. #1, Box 56, Great Bend, Ks. 67530

PHONE # (316) 793-8186

PLUGGING CONTRACTOR A. L. Abercrombie, Inc. LICENSE NO. 5393

ADDRESS Rt. #1, Box 56, Great Bend, Ks. 67530 PHONE # (316) 793-8186

INVOICE COVERING ASSESSMENT FOR PLUGGING THIS WELL SHOULD BE SENT TO:

NAME A. L. Abercrombie, Inc., 801 Union Center Bldg.

ADDRESS Wichita, Ks. 67202 PHONE # (316) 262-1841

AND PAYMENT WILL BE GUARANTEED BY APPLICANT OR ACTING AGENT.

SIGNED: E L Abercrombie
(Applicant or Acting Agent)

DATE: 3-25-87 **MAR 26 1987**

3-26-87

6

State of Kansas



15-039-20441-00-00

Mike Hayden
Michael Lennen
Margalee Wright
Keith R. Henley
Judith A. McConnell
Brian J. Moline

Governor
Chairman
Commissioner
Commissioner
Executive Secretary
General Counsel

State Corporation Commission
CONSERVATION DIVISION

(Oil, Gas and Water)
200 Colorado Derby Building
202 West 1st Street
WICHITA, KANSAS 67202-1286
Ph. 316-263-3238

THIS NOTICE

JUN 30 '87

EXPIRES

March 30, 1987

WELL PLUGGING NOTICE

Frickey "A" #2
NW NW SW
Sec. 28-01S-26W
Decatur County

A. L. Abercrombie, Inc.
802 Union Center Bldg.
Wichita, KS 67202

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

Jack McCord, Director

Please contact the district office to review your suggested method of plugging

DIST. #6 2501 E. 13th, Hays, KS 67601 (913) 628-1200

five days prior to plugging the well (KAR-82-3-113).