

TO:
STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING
130 SOUTH MARKET, SUITE 2078
WICHITA, KANSAS 67202

API Well Number: 15-033-21057-00-00
Spot: SESENW Sec/Twnshp/Rge: 3-34S-18W
2310 feet from N Section Line, 2310 feet from W Section Line
Lease Name: O BLOUNT Well #: 1
County: COMANCHE Total Vertical Depth: 6040 feet

Operator License No.: 4058
Op Name: AMERICAN WARRIOR, INC.
Address: PO BOX 399
GARDEN CITY, KS 67846

CIBP Size: feet: 5193 WITH 2 SX CMT
COND Size: 20 feet: 40
PROD Size: 4.5 feet: 6040 WITH 150 SX CMT
SURF Size: 8.625 feet: 632 WITH 375 SX CMT

196 30

Well Type: GAS UIC Docket No: _____ Date/Time to Plug: 04/02/2004 9:30 AM
Plug Co. License No.: 5105 Plug Co. Name: CLARKE CORPORATION
Proposal Rcvd. from: JOHN SWINFORD Company: CLARKE CORPORATION Phone: (620) 886-5665

Proposed Plugging Method: CIBP @ 5193' & 2 SX CMT. PLUG AT 1100' WITH 50 SX CMT. PLUG AT 640' WITH 50 SX CMT. PLUG AT 300' WITH 40 SX CMT. PLUG AT 40' WITH 10 SX CMT. USE 15 SX GEL FOR SPACER.

Plugging Proposal Received By: MICHAEL MAIER Witness Type: COMPLETE (100%)
Date/Time Plugging Completed: 04/02/2004 10:30 AM KCC Agent: STEVE MIDDLETON

Actual Plugging Report:

PBTD 5972'. CIBP @ 5193' WITH 2 SX CMT. 1ST PLUG PULL CASING OUT OF HOLE. RUN TUBING TO 1100' & SPOT 15 SX GEL & 50 SX CMT. 2ND PLUG PULL TO 645' & SPOT 50 SX CMT. 3RD PLUG PULL TO 308' & SPOT 40 SX CMT. 4TH PLUG PULL TO 60' & SPOT 30 SX CMT.

Perfs:

Top	Bot	Thru	Comments
5278	5304		

RECEIVED
APR 06 2004
KCC WICHITA

Remarks: USED 60/40 POZMIX 6% GEL BY ALLIED. RECOVERED 4050' OF 4 1/2" CASING.

Plugged through: TBG

District: 01

RECEIVED
APR - 2 2004
KCC Dodge City

Signed _____

[Signature]
(TECHNICIAN)

JA

INVOICED
DATE 4-6-04
NO. 20040161388