

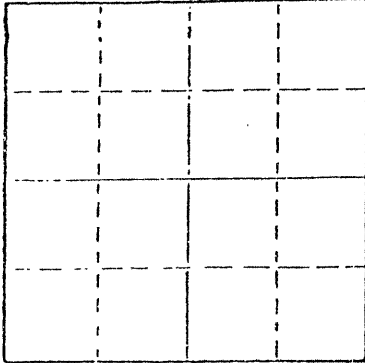
STATE OF KANSAS
STATE CORPORATION COMMISSION

15-039-20642-00-00

WELL PLUGGING RECORD

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to
Conservation Division
State Corporation Comm.
245 North Water
Wichita, KS 67202

Decatur County, Sec. 26 Twp. 1S Rge. 26W E/W
Location as "NE/CNW $\frac{1}{4}$ SW $\frac{1}{4}$ " or footage from lines
50' S C SE NW



Locate well correctly on above
Section Plot

Lease Owner Murfin Drilling Co.
Lease Name Alexander Well No. 1-26
Office Address 617 Union Center Bldg., Wichita, KS 67202
Character of Well (Completed as Oil, Gas or Dry Hole) Dry Hole

Date Well completed 3-25-82 19
Application for plugging filed 3-25-82 19
Application for plugging approved 3-25-82 19
Plugging commenced 3-25-82 19
Plugging completed 3-25-82 19
Reason for abandonment of well or producing formation Dry Hole

If a producing well is abandoned, date of last production 19

Was permission obtained from the Conservation Division or its agents before plugging was commenced? yes

Name of Conservation Agent who supervised plugging of this well Carl Goodrow
Producing formation _____ Depth to top _____ Bottom _____ Total Depth of Well 3658
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
Surface					174	none

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hold. If cement or other plugs were used, state the character of same and depth placed, from _____ feet to _____ feet for each plug set.

- 1st plug @ 1100 w/70 sx
- 2nd plug @ 225' w/40 sx
- 3rd plug @ 40' w/10 sx
- 10 sx in rat hole, 5 sx in mouse hole

RECEIVED
STATE CORPORATION COMMISSION
APR 14 1982
CONSERVATION DIVISION
Wichita, Kansas

(If additional description is necessary, use BACK of this sheet) 4-14-82

Name of Plugging Contractor Murfin Drilling Co.

STATE OF Kansas COUNTY OF Sedgwick, ss.
David L. Murfin, Drlg. Mgr (employee of owner) or (owner or operator)
of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) David L. Murfin
617 Union Center Bldg., Wichita,
(Address) KS 67202

RAMONA GUNN
STATE NOTARY PUBLIC
Sedgwick County, Kansas
My Appt. Exp. _____

before me this 12th day of April, 1982

My commission expires Jan. 25, 1984

Ramona Gunn
Notary Public.