

15-039-20476-00-00

STATE OF KANSAS
STATE CORPORATION COMMISSION

WELL PLUGGING RECORD

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to
Conservation Division
State Corporation Comm.
245 North Water
Wichita, KS 67202

Decatur County, Sec. 27 Twp 1S Rge. 26W E/W
Location as "NE/CNW 1/4 SW 1/4" or footage from lines
C SE NE

Lease Owner Edward J. Ackman
Lease Name MAPES Well No. 1
Office Address 811 Denver, Center Bldg. Denver, Colorado 80203

Character of Well (Completed as Oil, Gas or Dry Hole)
Dry Hole

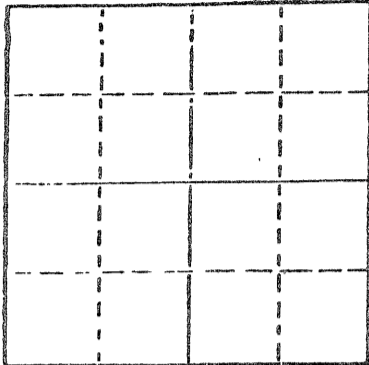
Date Well completed 11-21-79 19
Application for plugging filed 11-21-79 19
Application for plugging approved 11-21-79 19
Plugging commenced 11-21-79 19
Plugging completed 11-21-79 19

Reason for abandonment of well or producing formation
Dry Hole

If a producing well is abandoned, date of last production
-- 19

Was permission obtained from the Conservation Division or
its agents before plugging was commenced? yes

Name of Conservation Agent who supervised plugging of this well Gilbert Balthazor, Palco, KS
Producing formation Depth to top Bottom Total Depth of Well 3666'
Show depth and thickness of all water, oil and gas formations.



Locate well correctly on above
Section Plot

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
				8-5/8"	210'	none

Describe in detail the manner in which the well was plugged, indicating where the mud fluid
was placed and the method or methods used in introducing it into the hold. If cement or other
plugs were used, state the character of same and depth placed, from feet to
feet for each plug set.

1st plug @ 1050' w/70 sx.
2nd plug @ 200' w/20 sx.
3rd plug @ 40' w/10 sx.

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STATE CORPORATION COMMISSION

DEC - 6 1979

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor Murfin Drilling Company
12-6-79

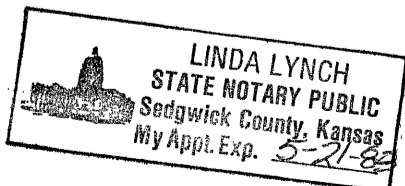
STATE OF KANSAS COUNTY OF SEDGWICK, ss.
Wm. S. Shropshire, Asst. Gen. Mgr./Murfin Drlg. CO.(employee of owner) or (owner or operator)
of the above-described well, being first duly sworn on oath, says: That I have knowledge of
the facts, statements, and matters herein contained and the log of the above-described well
as filed and that the same are true and correct. So help me God.

(Signature) Wm. S. Shropshire
Wm. S. Shropshire, Asst. Gen Mgr.
617 Union Center Bldg. (Building) Wichita, KS 67202

SUBSCRIBED AND SWORN TO before me this 4th day of December, 19 79

Linda Lynch
Linda Lynch Notary Public.

My commission expires May 21, 1983



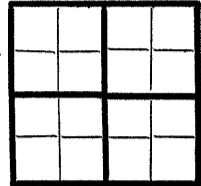
WELL LOG

15-039-20476-00-00

COMPANY Edward J. Ackman
FARM MAPES NO. 1
RIG. NO. 16
TOTAL DEPTH 3666'
COMM. 11-14-79 COMP. 11-21-79
CONTRACTOR Murfin Drilling Company

SEC. 27 T. 1S R. 26W
LOG. C SE NE

COUNTY Decatur
KANSAS



CASING
20 10
15 8-5/8"
12 6
13 5

csg. set @ 210' w/160 sx. of 60-40 position 2485' KB
3% CC

PRODUCTION

FIGURES INDICATE BOTTOM OF FORMATIONS

95' Clay & Sand
140' Yellow Clay
180' Blue Shale
211' Shale
1085' Sand & Shale
1625' Shale & Sand
1730' Sand
1770' Shale
1953' Sand & Shale
1982' ANHYDRITE
2590' Sand & Shale
3050' Shale
3210' Sand & Shale
3346' Lime
3430' Lime & Shale
3525' Lime
3624' Lime & Shale
3666' Granite Wash & Granite

RECEIVED
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DEC - 6 1979
12-6-79

State of KANSAS
County of SEDGWICK } ss:

I, Wm. S. Shropshire, Asst. Gen. Mgr. of the Murfin Drilling Company Company

upon oath state that the above and foregoing is a true and correct copy of the log of the MAPES #1 well.

Wm. S. Shropshire
Wm. S. Shropshire, Asst. Gen. Mgr.

Subscribed and sworn to before me this 4th day of December 19 79

My Commission Expires: May 21, 1983

Linda Lynch
Linda Lynch NOTARY PUBLIC

