## STATE OF KANSAS STATE CORPORATION COMMISSION

Give All Information Completely Make Required Affidavit Ma

WET.T.	DI	TICGING	RECORD
W. Calake	X-1.	$v_{\alpha}$	RECURD

Make Required Affidavit	Deca	atur	Cou	nty. Sec.	27 Twp 1S	Rge.	26W E/W	
Mail or Deliver Report to	Report to Location as "NE/CNWASWA" or footage from lines							
Conservation Division	E NE							
State Corporation Comm.	A CONTROL OF THE PROPERTY OF T	Lease Owner Edward J. Ackman						
245 North Water	Lease 1	consumpration land	PES	errendit allegen om aggress (de paregrante de paregrante d	CONTRACTOR INCIDENTIAL CONTRACTOR	ell No.1_		
Wichita, KS 67202							rado 80203	
			1 (Comp	leted as (	Dil, Gas o	r Dry Hol	e)	
	Dry	Hole		STATE OF THE STATE				
	Date We	ell comple	ted	1	1-21-79		19	
	Applica	ation for	plugging	g filed 1	1-21-79		19	
	Applica	ation for	plugging	g approver	1-21-79		19	
		ng commenc	Management Surgery and the second		1-21-79		19	
		ng complet			1-21-79		19	
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	II a bi	roducing w	ell is a	abandoned,	date or .	last prod		
Control of the Contro	Was nor	amiecion o	htoined	from the	Conservat:	ion Physic	19	
Locate well convertly on above Section Plat		ents befor					ion or	
Name of Conservation Agent who	supervised	nlugging	of this		ilbert Bal	yes p	In Too IVC	
Producing formation		oth to top		ottom	Total Der	oth of We	11 3666'	
Show depth and thickness of all						, o	- 1 3000	
	•	0		•				
OIL, GAS OR WATER RECORDS						CASING RE	CORD	
FORMATION	CONTENT	FROM	то	SIZE	PUT IN	. PULLED	20 marana marana	
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(If additional d	escription	is necess	arv. 11se	BACKUAGO	this sheet	<b>\$</b>	Million or from the foreign and a second space of the second space	
Name of Plugging Contractor	Murfi	n Duillin	a Compan	(*/ic	bita CN DIVISION	12-1	1-79	
		<u> </u>	y compan	У	100	100	2-1-	
STATE OF KANSAS Wm. S. Shropshire, Asst. Gen.	Mgr./Murfi	ry or n Drlg. C	SEDGWI	vee of owr	er) or (ov	ss.	nerator)	
of the above-described well, bei	.ng first dı	ıly sworn	on oath.	. savs: T	hat I have	e knowled	re of .	
the facts, statements, and matter as filed and that the same are t	ers berein c	contained	and the	log of th	e above-de	escribed	well	
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SUBSCRIBED AND SWORN TO bef	ore me this	3 <u>4th</u>	day o	of <u>December</u>	5 Y	, 19	/9	
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•		(L)	WIUUU	2 (1) ym		No. of pro-	and the second s	
My commission expires	May 21, 19	83 L.	inda Lyn	ch $U$	Not	ary Publ:	ic.	
encode contactory description and approximate region of		The state of the s			•			



## WELL LOG

15-039-20476-00-00

PRODUCTION

EDMPANY Edward J. Ackman sec. 27 T. 1S R. 26W LDC. **MAPES** NO. 1 C SE NE 16 RIG. NO. 3666' Decatur COUNTY 11-14-79 11-21-79 COMP. Murfin Drilling Company CASING 20 в-5/8" csg. set @ 210' w/160 sx. of 60-40 розины жазиом 2485' KB 15

FIGURES INDICATE BOTTOM OF FORMATIONS

95' 140'	Clay & Sand Yellow Clay
180'	Blue Shale
211'	Shale
1085'	Sand & Shale
1625'	Shale & Sand
1730'	Sand
1770'	Shale
1953'	Sand & Shale
1982'	ANHYDRITE
2590'	Sand & Shale
3050 <b>'</b>	Shale
3210'	Sand & Shale
3346'	Lime
3430'	Lime & Shale
3525'	Lime
3624'	Lime & Shale
3666'	Granite Wash & Granite

3% CC

12

13

KANSAS State of SEDGWICK I. Wm. S. Shropshire, Asst. Gen. Mgr. of the Murfin Drilling Company Company upon oath state that the above and foregoing is a true and correct copy of the log of the well. Gen. Mgr. 4th \_\_day of\_ December Subscribed and sworn to before me this\_ 1983 My Commission Expires:

LINDA LYNCH STATE NOTARY PUBLIC Sedgwick County, Kansas Mu Anni Evn 5-2/-83 My Appt. Exp. 5

Linda Lynch

DP28