

STATE OF KANSAS  
 STATE CORPORATION COMMISSION  
 200 Colorado Derby Building  
 Wichita, Kansas 67202

WELL PLUGGING RECORD  
 K.A.R.-82-3-117

API NUMBER 15-039-20, 862 *000*

LEASE NAME Chambers

TYPE OR PRINT  
 NOTICE: Fill out completely  
 and return to Cons. Div.  
 office within 30 days.

WELL NUMBER #8

<sup>360</sup>  
~~3300~~ Ft. from S Section Line

<sup>2587</sup>  
~~3300~~ Ft. from E Section Line

LEASE OPERATOR Adeco Inc. & Chambers

SEC. 29 TWP. 1S RGE. 26W (E) or (W)

ADDRESS 310 E. Ash Oberlin, KS 67749

COUNTY Decatur

PHONE# (913) 475-3468 OPERATORS LICENSE NO. 8981

Date Well Completed 1-30-90

Character of Well D&A

Plugging Commenced 1-29-90

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

Plugging Completed 1-30-90

The plugging proposal was approved on January 29, 1990 (date)

by Dennis Hamel (KCC District Agent's Name).

Is ACO-1 filed? \_\_\_\_\_ If not, Is well log attached? \_\_\_\_\_

Producing Formation \_\_\_\_\_ Depth to Top \_\_\_\_\_ Bottom \_\_\_\_\_ T.D. 3756'

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put In	Pulled out
	155 sacks, 60/40 poz, 2%gel, 3%cc	0	226	8 5/8	218.73	0

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plug were used, state the character of same and depth placed, from \_\_\_\_\_ feet to \_\_\_\_\_ feet each set.  
1st plug @ 2030' with 125 sacks, 2nd plug @ 1350' with 100 sacks, 3rd plug @ 260' with 40 sacks, bridge plug @ 40; with 10 sacks, 15 sacks in rathole

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Red Tiger Drilling License No. 5302

Address 125 N. Market, Suite 1720 Wichita, KS 67202

NAME OF PARTY RESPONSIBLE FOR PLUGGING FEES: Adeco Inc. & Chambers

STATE OF \_\_\_\_\_ COUNTY OF \_\_\_\_\_, ss.

above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

(Signature) Lester S. Chambers

(Address) 310-EAST-ASH-OBERLIN-KS

SUBSCRIBED AND SWORN TO before me this 1st day of March, 19 90

Karen Metcalf  
 Notary Public

My Commission Expires: 12-11-92

