

STATE OF KANSAS
STATE CORPORATION COMMISSION

15-039-20274-00-00

Form CP-4

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
P. O. Box 17027
Wichita, Kansas 67217
NORTH

WELL PLUGGING RECORD

Decatur

County. Sec. 32 Twp. 1S Rge. (E) 26 (W)

Location as "NE/CNW/SW" or footage from lines SW NE SE

Lease Owner Abercrombie Drilling, Inc.

Lease Name RAILSBACK

Well No. 1

Office Address 801 Union Center, Wichita, Kansas 67202

Character of Well (completed as Oil, Gas or Dry Hole) Dry Hole

Date well completed October 8, 1973

Application for plugging filed (verbally) October 8, 1973

Application for plugging approved (verbally) October 8, 1973

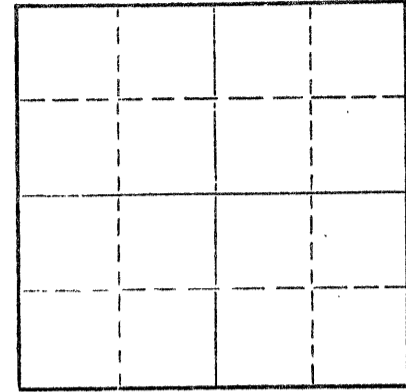
Plugging commenced October 8, 1973

Plugging completed October 8, 1973

Reason for abandonment of well or producing formation Dry Hole

If a producing well is abandoned, date of last production 19

Was permission obtained from the Conservation Division or its agents before plugging was commenced? Yes



Locate well correctly on above Section Plat

Name of Conservation Agent who supervised plugging of this well Bill Nichols

Producing formation Depth to top Bottom Total Depth of Well 3693 Feet

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet for each plug set.

1st plug set at 1150' w/70 sx.
2nd plug set at 245' w/30 sx.
3rd plug set at 40' w/10 sx.
Job completed at 6:30 a.m. 10-8-73.

RECEIVED
STATE CORPORATION COMMISSION
OCT 11 1973
CONSERVATION DIVISION
Wichita, Kansas
10-11-73

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor Abercrombie Drilling, Inc.

Address 801 Union Center, Wichita, Kansas 67202

STATE OF KANSAS, COUNTY OF SEDGWICK, ss.

Jerry A. Langrehr

(employee of owner) or (owner or operator) of the above-described

well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature)

Jerry A. Langrehr
801 Union Center, Wichita, Kansas 67202
(Address)

SUBSCRIBED AND SWORN to before me this 9th day of October, 1973

Beverly Mann
Beverly Mann
Notary Public.

My commission expires February 10, 1975