-00.00 API NUMBER 15-039-20,855 STATE OF KANSAS WELL PLUGGING RECORD STATE CORPORATION COMMISSION K.A.R.-82-3-117 200 Colorado Derby Building Wichita, Kansas 67202 LEASE NAME Sumner Construction TYPE OR PRINT WELL NUMBER 1 NOTICE: Fill out completely and return to Cons. Div. 660 Ft. from S Section Line office within 30 days. 3560 Ft. from E Section Line LEASE OPERATOR A. L. Abercrombie, Inc. COUNTY Decatur ADDRESS 150 N. Main, Suite 801, Wichita, KS 67202 PHONE# (316) 262-1841 OPERATORS LICENSE NO. 5422 Date Well Completed 8-12-89 Character of Well D&A Plugging Commenced 8-13-89 (Oil, Gas, D&A, SWD, Input, Water Supply Well) Plugging Completed 8-13-89 The plugging proposal was approved on 8-13-89 (date) by State plugger, Marion Schmidt (KCC District Agent's Name). Is ACO-1 filed? Yes If not, is well log attached? Producing Formation _____ Depth to Top Bottom T.D. 3537' Show depth and thickness of all water, oil and gas formations. OIL, GAS OR WATER RECORDS CASING RECORD Formation Content Pulled out Size Put in 8 5/8" 281' None Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet each set. Circulate heavy mud in hole. 1st plug from 2035' to 1915' w/30 sx. 2nd plug from 1397' to 997' w/100 sx. & 1 sack Flocel. 3rd plug from 330' to 130' w/50 sx. 4th plug from 40' to surface w/10 sx. & wiper plug. Rathole-15 sx. Mousehole-15 sx. All cement 60/40 pozmix, 6% gel, Name of Plugging Contractor Abercrombie Drilling, Inc. License No. 155422 (If additional description is necessary, use BACK of this form.) AUG 2 5 1989 NAME OF PARTY RESPONSIBLE FOR PLUGGING FEES: A. L. Abercrombie, Inc. CONSERVATION DIVISION STATE OF Kansas COUNTY OF Sedgwick ,ss. Wichita, Kansas Jack K. Wharton (Employee of Operator) or (Operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

(Signature) Lack to Charton MINTER LEGICA 150 N. Main, Suite 801 (Address) Wichita, KS 67202 SUBSCRIBED AND SWORN TO before me this 24th day of August ,1989 Sharan J. Branstetter Notary Pub es: May 19 1000 Notary Public My Commission Expires: May 18, 1993 Popularion V.