

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
200 Colorado Derby Building  
Wichita, Kansas 67202

WELL PLUGGING RECORD  
K.A.R.-82-3-117

API NUMBER 15-039-20,856 <sup>00-00</sup>

LEASE NAME Claussen

WELL NUMBER 2

330 Ft. from S Section Line

4950 Ft. from E Section Line

SEC. 32 TWP. 1S RGE. 26 ~~XXXX~~(W)

COUNTY Decatur

Date Well Completed 9-26-89

Plugging Commenced 9-26-89

Plugging Completed 9-26-89

TYPE OR PRINT  
NOTICE: Fill out completely  
and return to Cons. Div.  
office within 30 days.

LEASE OPERATOR A. L. Abercrombie, Inc.

ADDRESS 150 N. Main, Suite 801, Wichita, KS 67202

PHONE#(316) 262-1841 OPERATORS LICENSE NO. 5393

Character of Well D&A

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

The plugging proposal was approved on 9-26-89 (date)

by State Plugger, Marion Schmidt (KCC District Agent's Name).

Is ACO-1 filed? Yes If not, is well log attached? \_\_\_\_\_

Producing Formation \_\_\_\_\_ Depth to Top \_\_\_\_\_ Bottom \_\_\_\_\_ T.D. 3610'

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put in	Pulled out
				8 5/8"	256'	None

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from \_\_\_\_\_ feet to \_\_\_\_\_ feet each set.  
Circulate heavy mud in hole. 1st plug from 2075' to 1995' w/20 sx. 2nd plug from 1405' to 1005' w/100 sx. 3rd plug from 305' to 145' w/40 sx. 4th plug from 40' to surface w/10 sx and wiper plug. All cement 60/40 pozmix, 6% gel, 2 sx. Flocel.

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Abercrombie Drilling, Inc. License No. 5422

Address 150 N. Main, Suite 801, Wichita, KS 67202

NAME OF PARTY RESPONSIBLE FOR PLUGGING FEES: A. L. Abercrombie, Inc.

STATE OF Kansas COUNTY OF Sedgwick, ss.

Jack K. Wharton

(Employee of Operator) or (Operator) of

above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

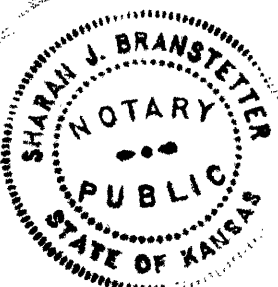
(Signature) Jack K. Wharton

(Address) 150 N. Main, Suite 801  
Wichita, KS 67202

SUBSCRIBED AND SWORN TO before me this 17th day of October, 1989

Sharan J. Branstetter  
Sharan J. Branstetter Notary Public

My Commission Expires: May 18, 1993



RECEIVED  
STATE CORPORATION COMMISSION  
OCT 19 1989  
10-19-89  
CONSERVATION DIVISION