F STATE OF KANSAS STATE CORPORATION COMMISSION 200 Colorado Derby Building Wichita, Kansas 67202

WELL PLUGGING RECORD K.A.R.-82-3-117

| LEASE | NAME | Powell |
|-------|------|--------|

| | TYP | E | OR P | RINT | | | |
|--------|-----|-----|------|------|-----|------------|-----|
| OTICE: | FI | 11 | out | COM | ple | te | l y |
| and | | | | | | | |
| offi | Ce | w i | thin | 30 | day | s . | |

| VELL NUMBER | | BER _ | 3 | | | | | |
|-------------|--|-------|------|---|---------|------|--|--|
| | | Ft. | from | s | Section | Line | | |
| | | | 4 | E | Section | line | | |

| | and | NOTICE: Fill out completely and return to Cons. Div. office within 30 days. | | | Ft. from S Section Line Ft. from E Section Line | | | |
|--|--|---|-----------------|------------------------------------|--|------------------------------|--|--|
| | J | | | • | | | The state of the s | |
| LEASE OPERATOR A. L. Abercrombie, Inc. | | | | | SEC. 32 TWP. 1 RGE. 26 (E) or (W) | | | |
| ADDRESS Rt. #1 Box | | | | | COUNTY _ | COUNTY Decatur | | |
| PHONE# (310 262-1841 OPERATORS LICENSE NO. 5393 | | | | | | 1 Completed | T | |
| Character of Well | | | | | Plugging | Commenced _ | 4/18/90 | |
| (Oil, Gas, D&A, SWD, Input, Water Supply Well) | | | | | | Completed _ | 4/20/90 | |
| The plugging propo | | | | | | | (date) | |
| by | | | | | (KC | C District Ag | gent's Name). | |
| Is ACO-1 filed? | \lf not. | is well | log a | ttached? | | | | |
| Producing Formation | , , , , , , | Depth | to To | | Batta | omT.1 | D. 3537' | |
| | | | | | | | | |
| Show depth and th | | | na ga | | ASING RECOF | 3 N | | |
| OIL, GAS OR WATER | RECORDS | | | | | | | |
| Formation | Content | From | То | 1 | | Pulled out | | |
| | | | | 8 5/8" 4 1/2" | 266 ' 3532 ' | none 1753' | | |
| | | | | | | | | |
| Describe in detain placed and the movere used, state | | o f same a o 3480' ra | nd de in 4 s | pth plac acks cemen | ed, from_ nt. Shot 20 | feet to 530', 2028', | feet each set. 1753'. | |
| | ditional descripti | ion le nec | accar | v. use BA | CK of this | form.) | | |
| Name of Plugging | Contractor KEL | SO CASIN | IG PU | LLING. I | | | 6050 | |
| | Box 347 Chase, | | 675 | | | | | |
| NAME OF PARTY RES | PONSIBLE FOR PLUG | | | | crombie, I | nc. | | |
| STATE OF Kar | isas | COUNTY OF | | | | _, ss. ; | | |
| statements, and | R. Darrell Kel ell, being first of matters herein co and correct, so | duly sworr | od. | ath, says e log of Signature | That I he the above- | ave knowledg described we | <u>l</u> | |
| AU. | 26 4900 AD | | | | | | se,KS. 67524 | |
| • | CHOCKET LESEN AND SWI | ORN TO be | fore m | ne this | 25 day | of April | ,19 <u>_90</u> | |

My Commission Expires:



Form CP-4 Revised 05-88