

15-039-20625-00-00

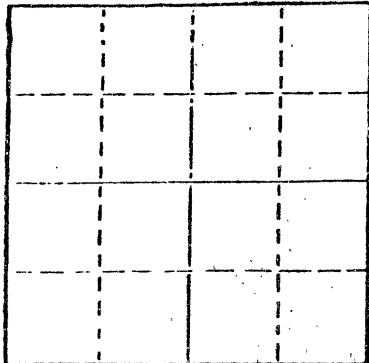
STATE OF KANSAS  
STATE CORPORATION COMMISSION

WELL PLUGGING RECORD

Give All Information Completely  
Make Required Affidavit  
Mail or Deliver Report to  
Conservation Division  
State Corporation Comm.  
245 North Water  
Wichita, KS 67202

Decatur County, Sec. 28 Twp. 1S Rge. 26 ~~E~~/W  
Location as "NE/CNW 1/4 SW 1/4" or footage from lines  
NE SE

Lease Owner Oxford Expl. Co., Inc.  
Lease Name Frickey Well No. 28-91  
Office Address 1550 Denver Club Bldg., Denver, CO 80202  
Character of Well (Completed as Oil, Gas or Dry Hole)  
Dry Hole



Date Well completed 11-26-81 19  
Application for plugging filed 11-26-81 19  
Application for plugging approved 11-26-81 19  
Plugging commenced 11-26-81 19  
Plugging completed 11-26-81 19

Reason for abandonment of well or producing formation  
Dry Hole  
If a producing well is abandoned, date of last production 19.

Was permission obtained from the Conservation Division or its agents before plugging was commenced? yes

Name of Conservation Agent who supervised plugging of this well Marion Schmidt  
Producing formation \_\_\_\_\_ Depth to top \_\_\_\_\_ Bottom \_\_\_\_\_ Total Depth of Well 3645  
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

| FORMATION | CONTENT | FROM | TO | SIZE  | PUT IN | PULLED OUT |
|-----------|---------|------|----|-------|--------|------------|
| surface   |         |      |    | 8-5/8 | 163    | none       |
|           |         |      |    |       |        |            |
|           |         |      |    |       |        |            |

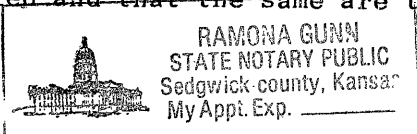
Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hold. If cement or other plugs were used, state the character of same and depth placed, from \_\_\_\_\_ feet to \_\_\_\_\_ feet for each plug set.

- 1st plug @ 1170 w/70 sx
- 2nd plug @ 240 w/40 sx
- 3rd plug @ 40 w/10 sx
- 5 sx in rat hole

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor Murfin Drilling Company

STATE OF Kansas COUNTY OF Sedgwick, ss.  
David L. Murfin, Drlg. Mgr. (employee of owner) or (owner or operator)  
of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.



(Signature) *David L. Murfin*  
David L. Murfin, 617 Union Center Bldg.  
(Address) Wichita, KS 67202

SUBSCRIBED AND SWORN TO before me this 10th day of December, 19 81

*Ramona Gunn*  
Notary Public.

My commission expires Jan. 25, 1984

Received  
12-14-81

15-039-20625-00-00

# WELL LOG

COMPANY Oxford Exploration Co., Inc.

SEC. 28 T. 1S R. 26W  
LOC. NE SE

FARM Frickey NO. 28-91

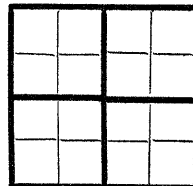
RIG. NO. 7

TOTAL DEPTH 3645

COMM. 11-21-81

COMP. 11-26-81

COUNTY Decatur  
KANSAS



CONTRACTOR Murfin Drilling Co.

### CASING

|    |               |
|----|---------------|
| 20 | 10            |
| 15 | 8 -5/8 @ 163' |
| 12 | 6             |
| 13 | 5             |

ELEVATION

PRODUCTION


FIGURES INDICATE BOTTOM OF FORMATIONS


|                   |          |
|-------------------|----------|
| Surface Soil      | 161      |
| Shale & Sand      | 1980     |
| Anhydrite         | 2007     |
| Sand & Shale      | 2838     |
| Shale & Shells    | 2985     |
| Shale & Limestone | 3330     |
| Shale & Limestone | RTD 3645 |

State of Kansas  
County of Sedgwick } ss:

I, David L. Murfin, Drlg. Mgr. of the Murfin Drilling Company  
upon oath state that the above and foregoing is a true and correct copy of the log of the Frickey 28-91 well.

RECEIVED  
STATE CORPORATION COMMISSION  
DEC 14 1981  
CONS. SEC. 28-91

 RAMONA GUNN  
STATE NOTARY PUBLIC  
Sedgwick county, Kansas  
My Appt. Exp. \_\_\_\_\_

  
David L. Murfin  
19 81

Subscribed and sworn to before me this 10th day of December 19 81

My Commission Expires: Jan. 25, 1984

  
Ramona Gunn  
NOTARY PUBLIC