

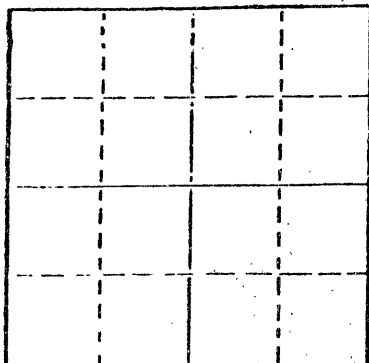
13-039-20543-00-00

STATE OF KANSAS
STATE CORPORATION COMMISSION

WELL PLUGGING RECORD

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to
Conservation Division
State Corporation Comm.
245 North Water
Wichita, KS 67202

Decatur County, Sec. 34 Twp. 1S Rge. 27 E/W
Location as "NE/CNW $\frac{1}{4}$ SW $\frac{1}{4}$ " or footage from lines
SE SE
Lease Owner Cinco Exploration
Lease Name D. H. Metcalf Well No. #1
Office Address P. O. Box 3723 Victoria TX 77063
Character of Well (Completed as Oil, Gas or Dry Hole)



Locate well correctly on above
Section Plat

DRY HOLE
Date Well completed 11-28-80 19
Application for plugging filed 11-28-80 19
Application for plugging approved 11-28-80 19
Plugging commenced 11-28-80 19
Plugging completed 11-28-80 19
Reason for abandonment of well or producing formation

Dry Hole
If a producing well is abandoned, date of last production 19

Was permission obtained from the Conservation Division or its agents before plugging was commenced? yes

Name of Conservation Agent who supervised plugging of this well Marion Schmidt Hays, KS
Producing formation Depth to top Bottom Total Depth of Well 3851'
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
				8-5/8"	262'	none

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hold. If cement or other plugs were used, state the character of same and depth placed, from feet to feet for each plug set.

- 1st Plug @ 1200' w/ 600 sx.
- 2nd plug @ 240' w/20 sx.
- 3rd plug @ 40' w/10 sx. 5sx. in rat hole & 5 sx. in mouse hole.

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor

STATE OF Kansas COUNTY OF Sedgwick, ss.
Wm. S. Shropshire, Asst. Gen. Mgr. (employee of owner) or (owner or operator)
of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

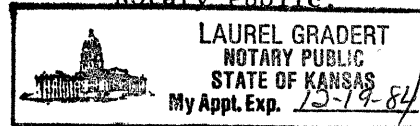
(Signature) *Wm. S. Shropshire*
Wm. S. Shropshire, Asst. Gen. Mgr., 617 Union Ctr.

SUBSCRIBED AND SWORN TO before me this 9th day of January, 1981 67202
(Address) Bldg., Wichita, KS

Laurel Gradert
Laurel Gradert Notary Public

My commission expires 12-19-84

Received
1-13-1981



WELL LOG 15-039-20543-00-00

COMPANY Cinco Exploration

SEC. 34 T. 1S R. 27W
LOC. SE SE

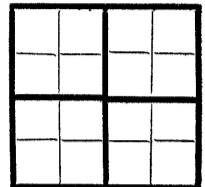
FARM D. H. Metcalf NO. #1

RIG. NO. 21

TOTAL DEPTH 3851'

COMM. 11-21-80 COMP. 11-28-80

COUNTY Decatur
KANSAS



CONTRACTOR Murfin Drilling Company

CASING

20 10
15 8 - 5/8" csg. w/200 sx. Common, 3% CC
12 6
13 5

ELEVATION

PRODUCTION

FIGURES INDICATE BOTTOM OF FORMATIONS

245'	Surface Soil and Sand
263'	Shale
2124'	Sand and Shale
2152'	Anhydrite
2245'	Sand and Shale
3133'	Shale
3735'	Shale & Lime
3851'	Shale & Lime Granite

RECEIVED
STATE CONSERVATION COMMISSION

JAN 13 1981
1-13-1981
CONSERVATION DIVISION
Topeka, Kansas

State of KANSAS
County of SEDGWICK } ss:

I, Wm. S. Shropshire, Asst. Gen. Mgr. of the Murfin Drilling Company

upon oath state that the above and foregoing is a true and correct copy of the log of the D. H. Metcalf #1 well.

Subscribed and sworn to before me this 9th day of January 19 81

My Commission Expires: 12-19-84

Wm. S. Shropshire
Wm. S. Shropshire, Asst. Gen. Mgr.

Laurel Gradert
Laurel Gradert NOTARY PUBLIC
NOTARY PUBLIC
STATE OF KANSAS
My Appt. Exp. 12-19-84