

STATE OF KANSAS
STATE CORPORATION COMMISSION
200 Colorado Derby Building
Wichita, Kansas 67202

WELL PLUGGING RECORD
K.A.R.-82-3-117

API NUMBER 15-039-20,778-00-00

TYPE OR PRINT
NOTICE: Fill out completely
and return to Cons. Div.
office within 30 days.

LEASE NAME ELMERS

WELL NUMBER 1

330 Ft. from S Section Line

2310 Ft. from E Section Line

SEC. 25 TWP. 1S RGE. 27W (E) or (W)

COUNTY Decatur

Date Well Completed 9/19/85

Plugging Commenced 9/19/85

Plugging Completed 9/19/85

LEASE OPERATOR Abercrombie Drilling, Inc.

ADDRESS 801 Union Center, Wichita, KS 67202

PHONE# (316) 262-1841 OPERATORS LICENSE NO. 5422

Character of Well DRY

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

Did you notify the KCC/KDHE Joint District Office prior to plugging this well? YES

Which KCC/KDHE Joint Office did you notify? Marion Schmidt

Is ACO-1 filed? YES If not, is well log attached? ---

Producing Formation _____ Depth to Top _____ Bottom _____ T.D. 3619'

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS | CASING RECORD

| Formation | Content | From | To | Size | Put in | Pulled out |
|-----------|---------|------|----|------|--------|------------|
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Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet each set.

1st plug @ 1980' w/30 sx. 3rd plug @ 270' w/50 sx. 60-40 pozmix, 6% gel,
2nd plug @ 1290' w/100 sx. 4th plug @ 40' Sol. Bridge w/10 sx. 3% c.c. Plug down 7:00
1 sx. Celoflake 10 sx./Rathole. 10 sx./Mousehole a.m., 9/19/85
(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Abercrombie Drilling, Inc. License No. 5422 **RECEIVED**

Address 801 Union Center, Wichita, KS 67202 STATE CORPORATION COMMISSION

STATE OF Kansas COUNTY OF Sedgwick, ss. **OCT 18 1985**
10-18-1985

Jack L. Partridge, Vice President (Employee of Operator) or (Operator) of
above-described well, being first duly sworn on oath, says: That I have knowledge of the facts,
statements, and matters herein contained and the log of the above-described well as filed that
the same are true and correct, so help me God.

(Signature) Jack L. Partridge
Jack L. Partridge, Vice Pres.
(Address) 801 Union Cntr., Wichita, KS 67202

SUBSCRIBED AND SWORN TO before me this 2nd day of October, 1985

Elizabeth G. Brittain
Notary Public
Elizabeth G. Brittain

My Commission Expires: 7-13-89

