STATE OF KANSAS

WELL PLUGGING RECORD

XX	API	NUMBER.	15-039-20,811-06-0

STATE CORPORATION		K.A.R82-3-117			C ÀPI NUM	BER 15-039-	20,811-00-0	
200 Colorado Derby Wichita, Kansas 6	7. Bullding 57202				LEASE N	AME <u>Metcalf</u>	e Farms	
	NOT	TYPE OR PRINT NOTICE: Fill out completely and return to Cons. Div. office within 30 days.			WELL NU	WELL NUMBER #1 510' Ft. from S Section Line		
	· ·							
	•	,,,, ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	,	o days.	510 '		Section Line	
LEASE OPERATOR R			SW/4 SEC. 28 TWP. 18 RGE. 27W (E)or(W)					
ADDRESS $\frac{1}{W}$	25 N. Market Sui ichita, Kansas 67	te 1000 7202				Decatur		
PHONE#(316) 267-4	OPERATORS	4767	Date We	Date Well Completed				
Character of Well	0i1				Pluggin	g Commenced	2-2-88	
(OII, Gas, D&A, SW						g Completed	3-7-88	
Did you notify the	KCC District Of	fice prior	r to p	olugging t	his well?	- mil VIDA		
Which KCC Office d	ild you notify?	Dist. 7	<i>‡</i> 6	Hays, Ka	nsas _{te} corpo	RATION COMMISSION	88	
Producing Formatio	0.0	Depti	h to 1	Гор	AM _{od}	Om T.I	D• 3450'	
Show depth and thi	ckness of all wat	er, oll a	and ga	s formati				
OIL, GAS OR WATER	RECORDS		***************************************	С	ASING RECO	Wichita, Italia	,	
Formation	Content	From	To	Size	Put In	Pulled out		
			_	8-5/8"	232'	none		
*			_	4-1/2"	3444'	825'		
			_	-				
surface with	the character cottom with sand to 1006' 825' pul 5 sacks hulls and	of same a o 3170' a led a tot 200 sack	and 4 and of al of	spth plac sacks cem 22 joint nolite.	ed, from ent. Shot of 4-1/2"	feet to pipe @2605' casing. pl	for other plug: feet each set: 2215!	
	itional descripti					form.)		
Name of Plugging Co		_		ing, Inc.		License No.	6050	
Address Box 32	47 Chase, Ka	nsas 6752	24	and the second of the second s		· · · · · · · · · · · · · · · · · · ·		
STATE OF Kansas	C	OUNTY OF	R	ice		_,ss.		
Mike Kelso	ell, being first	duly swor	n on	Oath save	oloyee of (Operator) or	(Operator) of	
sidisments, and ma	LIGIZ HALAIN COUL	ained and	The	log of the	above-des	seribed well	e of the facts, as filed that	
the same are true	and correct, so n	elp me Go	a.	Signature	an - 1	2/1/10		
			(Address)	Box 34	7 - Kansas 6752/		
, s	UBSCRIBED AND SWO	RN TO bef				of March	,1 9 88	
			<		- C	James.	<u> </u>	
 	y Commission Expi	rac•	****	3	No to	ary Public		
M	, commission expi	1 42 :		MAN Water code				

NEWE HOOVER State of Kensess Appl. Exp. Aug. 15, 1989