STATE OF KANSAS STATE CORPORATION COMMISSION

Give All Information Completely

15-039-20700-00-00

CONSERVATION DIVIBION Wichita, Kansas

WELL PLUGGING RECORD

Give all information comple		ecatur	Com	atu Saa	20. Tum	1S Rge. 27 XEX/W	
Make Required Affidavit	******						
Mail or Deliver Report to		on as NE/		" or foota	ige from L	ines	
Conservation Division			E/2 NW				
State Corporation Com	m, Lease			liamson Oi	1 Co., Inc		
245 North Water	Lease 1	Name Coul	ter		W	ell No. #1	
Wichita, KS 67202	Office	Office Address 435 Page Court, 220 W. Douglas, Wichita, KS					
, ,						r Dry Hole)	
				Dry Hole	-		
	Doto Wo	ell comple	t od			15-83 19	
		etion for		filed		15-83 19	
	1					15-83	
		Application for plugging approved 9-15-83 19 Plugging commenced 9-15-83 19					
		g complet	-	of woll or		15-83 19 g formation	
	Reason				-		
	Tf n ==	tommerc	iai quani	tities of o	date of	last production	
	II a pr	coducing w	ell is a	abandoned,	· uate or	19.	
			btoined	from the	Concernet		
Locair well correctly on above Section Fint						ion Division or	
			-	ing was co		Yes	
Name of Conservation Agent					Paul Good		
Producing formation		oth to top		ottom	_Total Day	pth of Well <u>3540</u>	
Show depth and thickness of	f all water, oil	and gas	formation	ons.		•	
OIL, GAS OR WATER RECOR	DS				I .	CASING RECORD	
FORMATION	CONTENT	FROM	ТО	SIZE	PUT IN	PULLED OUT	
				8 5/8"	2121	None	
			 	1			
*	· ·		1			 	
		 	1			•	
			1	 			
feet for each	Plug Plug Plug	g @ 1980' v g @ 1200' v g @ 225' v	w/100 sx. w/40 sx.	•	-		
	Plug	g @ 40'v	√/10 sx.				
	Rat	Hole	10 sx.				
			*				
	•						
*							
(If addition	nal description	is necess	arv. use	BACK of	this shee	t)	
Name of Plugging Contractor	_					•	
Trans or Traspring contractor	r <u>Rains & Will</u>	Tamson UI	1 60., 11	nc.			
STATE OF Kansas		ry of	<u>Sedgwi</u>			SS.	
Wilson Rains, President of	Rains & William	nson Oil Co	o. (empoo	yee of own	er) or (o	wner or operator	
of the above-described well							
the facts, statements, and	matters herein	contained	and the	log of th	ne above-d	escribed well	
as filed and that the same	are true and com	rrect. So	o nelp m	e Goa.			
	/C:		11/11		3 .	<u>.</u>	
	(Sigi	nature)	// NO		m)		
		435 Page	Court, 2	<u>220 W. Dou</u>		nita, KS 67202	
W. 2004				•	ddres s)	•	
SUBSCRIEND AND SWORN T	O before me this	₃ <u>6 ·</u>	day	of	October_	, 19 83	
		(\sim		. (/		
			Vua	ute ?	n. Dru	'	
201101		the Philippe control of	Juan	nita M. Gr	een No	tary Public.	
My commission_expires	10-4-87		V				
0.0		-					
					RECEIVE	°n	
				STATE	CORPORATION	COMMISSION	
CKCO.					10	1/2/0c2	
					OCT 1 1 1	187 1783	
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