TO BE FILED WITH THE STATE CORPORATION COMMISSION PRIOR TO COMMENCEMENT OF WELL

•	_	Empire Drilling Com	mpany	Starting Date	October 15, 1973	
	Operator	650 Fourth National Bank Bldg. Wichita, Kansas 67202		County	Dogatur	
	Contractor ==	Murfin Drilling Cor		Approx.	Twp 1S S Rge 30 SE/4 SE/4 SE/4	V
	Address	617 Union Center, V	Nichita, Kansas 67202	Spot Location	440' fSL & 440' fEL	
	Type of Equipment Well to be Dril	ment: Rotary X led for: Oil X	Cable Tool	Nearest Lease	Line 440	f
	Disposal Input		Other	Lease Name	Anderson	
í.	Depth of Deep	Depth of Deepest Fresh Water within 1 mileft.				
۶.	Depth of Mun	Depth of Municipal Water Well within 3 miles None ft.		Well No.	#1	
	Depth to Prote	ect all Fresh Waterft.				
١.	Amount of Sur	mount of Surface Casing to be setft.		Est. Total Dept	ъ 3850	f
١.	Alternate No.	Uternate No. 1				1

REMARKS:

OPERATOR STATES THAT HE WILL COMPLY WITH K. S. A. 55-128

Signature of Operator

. E. Rakaskas, Exploration Manager

API Number 15-039-20,2 (For office use only

34-7312-5-21-90

1-73-20N

First Class Postage

State Corporation Commission of Kansas Conservation Division P.O. Box 17027 Wichita, Kansas 67217

RECEIVED STATE CORPORATION COMMISSION 09-19-1973 SEP 1 9 1973

CONSERVATION DIVISION Wichita, Kansas

(IF PREFERRED, MAIL IN ENVELOPE)