

P. 292d. 11-21-86

6 030811

API NUMBER 15- NA. 039-20473 0000

To: STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING SECTION
200 COLORADO DERBY BUILDING
WICHITA, KANSAS 67202

NWSE, SEC. 34, T. 1, S. R. 26 (W)E

1980 feet from S section line

1980 feet from E section line

TECHNICIAN'S PLUGGING REPORT

Operator License # 6926

Lease Name TOILE Well # 2-34

Operator: ADVANTAGE RESOURCES INC.
Name & Address 1775 SHERMAN ST, STE. 1345
DENVER, COLORADO
80203

County DECATUR 119.86

Well Total Depth 3688 feet

Conductor Pipe: Size _____ feet

Surface Casing: Size 8 5/8 feet 571

Abandoned Oil Well Gas Well _____ Input Well _____ SWD Well _____ D&A

Other well as hereinafter indicated _____

Plugging Contractor HALLIBURTON SERVICES License Number _____

Address OBERLIN KANSAS

Company to plug at: Hour: 11:AM Day: 21 Month: 11 Year: 19 86

Plugging proposal received from BILL SELLER

(company name) ADVANTAGE RES. INC. (phone) _____

were: 8 5/8" SET @ 571' w/ 350 SX. 5 1/2" SET @ 3663' w/ 75 SX. CIBP SET @
3455' w/ 20' OF CMT. ON TOP. HOLE SWABED DRY PERF @ ANHYDRITE
ORDER 150 SX. ECONOLITE 65/35 P02 10% GEI 2 DICEL 4 SX. HULLS.
HALLIBURTON CMT. CO. WEBB WATER TRUCKS.

Plugging Proposal Received by Carl Goodrow
(TECHNICIAN)

Plugging Operations attended by Agent?: All Part _____ None _____

Operations Completed: Hour: 11:AM Day: 21 Month: 11 Year: 19 86

ACTUAL PLUGGING REPORT MIX. & Pump Down 5 1/2" CSG. OPEPEND. CMT. MIX.
TO LOAD HOLE TIE ON TO SWEDGE PRESSURE UP. PUMPED 3 SX. HULLS
100 SX. CMT MIX. MAX. PSI 1000* CLOSE IN @ 1000* - DOWN 8 5/8" - 5 1/2"
ANNULUS 50 SX. CMT. MIX. 100 SX. HULLS MAX. PSI 300* CLOSE IN 150*
Plug COMPLETE.

STATE CORPORATION COMMISSION
DEC 19 1986

Remarks: _____
(If additional description is necessary, use BACK of this form.)

CONSERVATION DIVISION
Wichita, Kansas

INVOICED
(do not observe this plugging.)

12-19-86

DATE 12-30-86

Signed Carl Goodrow
(TECHNICIAN)

INV. NO. 15665