

Plgd. 11-21-86

6 030809

API NUMBER 15-039-20,503-00-00

To: STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING SECTION
200 COLORADO DERBY BUILDING
WICHITA, KANSAS 67202

150' NW
CNESE SEC. 34, T 1 S, R 26 W

2085 feet from S section line

765 feet from E section line

TECHNICIAN'S PLUGGING REPORT

Operator License # 6926

Lease Name TOLLE Well # 1

Operator: ADVANTAGE RESOURCES INC. County DECATUR 119.47

Name & Address 1775 SHERMAN STREET, STE. 1345 DENVER, COLORADO 80203 Well Total Depth 3676 feet

Conductor Pipe: Size _____ feet

Surface Casing: Size 8 5/8 feet 246'

Abandoned Oil Well Gas Well _____ Input Well _____ SWD Well _____ D&A _____

Other well as hereinafter indicated _____

Plugging Contractor HALLIBURTON SERVICES License Number _____

Address OBERLIN, KANSAS

Company to plug at: Hour: PM Day: 21 Month: 11 Year: 19 86

Plugging proposal received from BILL SELLER

(company name) ADVANTAGE RES. INC. (phone) _____

were: 8 5/8 SET @ 246' w/ 250SX. 4 1/2 SET @ 3665' w/ 150SX. PERF. 3396-3404
OPEN HOLE 3666-76' ORDER 150SX. ECONDLITE 65/35 POZ 10% GEL. 2% BICEL.
4SX. HULLS. HALLIBURTON CMT. CO. WEBB WATER TRUCKS.
PLUG BACK TO 1600 w/ PERFS

Plugging Proposal Received by Carl Goodrow (TECHNICIAN)

Plugging Operations attended by Agent?: All Part _____ None _____

Operations Completed: Hour: 2: PM Day: 21 Month: 11 Year: 19 86

ACTUAL PLUGGING REPORT MIX & Pump - Down 4 1/2" CSG. 50SX. CMT. MIX. (25 bbl)
+ 3SX. HULLS (6 bbl) MAX. PSI 800# CLOSE IN 400# - Down 8 5/8 - 4 1/2 ANNULUS
100SX. CMT. MIX. + 1SX. HULLS (50 bbl) MAX. PSI 200# CLOSE IN 200#
PLUG. COMPLETE.

STATE CORPORATION COMMISSION

DEC 19 1986

CONSERVATION DIVISION

Wichita, Kansas

12-19-86

Remarks: (If additional description is necessary, use BACK of this form.)

INVOICED

(If you did not observe this plugging.

DATE 12-30-86

Signed Carl Goodrow (TECHNICIAN)

INV. NO. 15666