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API NUMBER 15-039-20,776-00-60 *R*

To: STATE CORPORATION COMMISSION  
CONSERVATION DIVISION - PLUGGING SECTION  
200 COLORADO DERBY BUILDING  
WICHITA, KANSAS 67202

NE, SEC. 34, T. 1 S, R. 26 W/P  
3630 feet from S section line  
1650 feet from E section line

TECHNICIAN'S PLUGGING REPORT

Operator License: 5135  
Operator: John O. Farmer, Inc.  
Name & Address: Box 352, Russell, Ks.  
67665

Lease Name: Tolle Well #: 1  
County: Decatur 120.25  
Well Total Depth: 3750' feet  
Conductor Pipe: Size \_\_\_\_\_ feet  
Surface Casing: Size 8 5/8" feet 250' w/160'

Abandoned Oil Well \_\_\_\_\_ Gas Well \_\_\_\_\_ Input Well \_\_\_\_\_ SWD Well \_\_\_\_\_ D&A

Other well as hereinafter indicated \_\_\_\_\_

Plugging Contractor: John O. Farmer License Number: 220  
Address: Russell, Ks.

Company to plug at: Hour: 9:45 PM Day: 25 Month: Aug. Year: 19 85

Plugging proposal received from: Sherman Mich  
(company name) John O. Farmer. (phone) 913-483-3144

were: Order 180 lb. 40 permix - 6? gal, 1 qt. Flo-let & 8 5/8" plug.  
Spot w/ drill pipe w/ no. less than 36 dia. and between all plug.

Plugging Proposal Received by: *Arthur L. Sells*  
(TECHNICIAN)

Plugging Operations attended by Agent?: All \_\_\_\_\_ Part \_\_\_\_\_ None

Operations Completed: Hour: 9:45 PM Day: 25 Month: Aug. Year: 19 85

ACTUAL PLUGGING REPORT  
1st plug C 3650' w/ 20 sl.  
2nd plug C 2000' w/ 20 sl.  
3rd plug C 1250' w/ 80 sl.  
4th plug C 350' w/ 40 sl.  
5th plug - solid bridge of shells & plug C 40' w/ 10 sl.  
10 sl. in rat hole

RECEIVED  
STATE CORPORATION COMMISSION  
SEP 3 1985  
9-3-1985  
CONSERVATION DIVISION  
Wichita, Kansas

Remarks: *By Albid*  
If additional description is necessary, use BACK of this form.)

INVOICED

DATE: SEP 10 1985  
INV. NO. 9954

Signed: *Arthur L. Sells*  
(TECHNICIAN)

32  
8-30-85  
*mp*