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API NUMBER 15-039-20, 731-00-00

To: STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING SECTION E¹/₂-E¹/₂-NW, SEC. 29, T. 1 S, R. 27
200 COLORADO DERBY BUILDING
WICHITA, KANSAS 67202

1320 feet from N/S section line

2310 feet from W/E section line

TECHNICIAN'S PLUGGING REPORT

Operator License # 5146

Lease Name L.A. JOHNSON Well # 1

Operator: Rains + Williamson Oil Co

County Decatur

Name & Address 435 Page Court

Well Total Depth 3545 115.21 feet

220 West Douglas

Conductor Pipe: Size 0 feet

Wichita, Kans. 67202

Surface Casing: Size 8 5/8 feet 211 200

Abandoned Oil Well _____ Gas Well _____ Input Well _____ SWD Well _____ D&A X

Other well as hereinafter indicated TAG # 57

Plugging Contractor Rains + Williamson Oil Co Inc License Number 5146

Address 435 PAGE COURT, 220th DOUGLAS, WICHITA KANSAS 67202

Company to plug at: Hour: 7:00 AM Day: 10th Month: JULY Year: 1984

Plugging proposal received from Louis Burges

(company name) Rains And Williamson (phone) 316-265-9686

were: 8 5/8" - 2 11th FT SR. CUC # 150th Common Gel - CA-CL - BY SUN Cem.

Order 195th 50/50 Pozmix Gel - CA-CL - 1st 8 5/8" Plug

Spot With Drill Stem - Turnable over - Heavy Mud Between All Plug

No Annular Base KC - No Circulation Problems - ELV. 2557 Aug. 1980

Plugging Proposal Received by Marion Schmidt
BOIC (TECHNICIAN)

Plugging Operations attended by Agent?: All _____ Part _____ None X

Operations Completed: Hour: 10:15 AM Day: 10th Month: JULY Year: 1984

ACTUAL PLUGGING REPORT

Ordered 195th 50/50 Pozmix Gel - CA-CL - 1st 8 5/8" Plug

Spotted with Drill stem - Turned Hole over - Heavy Mud Between All Plug

1st Plug @ 2000 FT # 25th CNT, 2nd Plug @ 1350 FT # 100th CNT, 3rd Plug @ 240 FT # 50th CNT, 4th Plug # 40 FT # 10 CNT

10th Rat Hole (circulate) Cemented by 1111th CNT.

Remarks: (If additional description is necessary, use BACK of this form.)

INVOICED
DATE 7-30-84
INV. NO. 2753

RECEIVED
STATE CORPORATION COMMISSION
7-16-84 Signed Marion Schmidt
BOIC (TECHNICIAN)
JUL 16 1984

AUG 3 1984

CONSERVATION DIVISION

FORM CP-2/3
Rev. 01-84

July 13th 26