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## STATE OF KANSAS STATE CORPORATION COMMISSION 200 Colorado Derby Building TATE CORPORATION COMMISSION Wichita, Kansas 67202

WELL PLUGGING APPLICATION FORM

MAY 29 19C1 - 1901

CONSERVATION DISCONS

15-039-20854-00-00

Wichita, Kansas

API NUMBER $15-039-20.854$ (of this well) (This must be listed; if no API# was issued, please note drilling completion date.)
LEASE OPERATOR <u>Source</u> <u>Petroleum</u> OPERATORS LICENSE NO. 3667 19
ADDRESS 200 cv. Douglas Suite 820, Wichita KS PHONE # (3/6) 262-7397
LEASE (FARM) 70/1e WELL NO. 1-34 WELL LOCATION S/2 NE SE COUNTY Decortur
SEC. 34 TWP. 15 RGE. 26 (X) or (W) TOTAL DEPTH 3689 PLUG BACK TD 3689
Check One:
OIL WELL X GAS WELL D&A SWD or INJ WELL DOCKET NO.
SURFACE CASING SIZE 88 SET AT 255 CEMENTED WITH 165 SACKS
CASING SIZE 4/2 SET AT 3664 CEMENTED WITH 450 SACKS
PERFORATED AT open bole 3664-3689, 3402-06
CONDITION OF WELL: GOOD X POOR CASING LEAK JUNK IN HOLE
OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL AS porsoribed by KCC
District #4
(If additional space is needed use back of form)
IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? Ves IS ACO-1 FILED? Ves
DATE AND HOUR PLUGGING IS DESIRED TO BEGIN /:00 Pm 5-23-9/
PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seg AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.
NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:
Charles John dy, Source Petroleum PHONE # (316) 262-735)
ADDRESS 200 W. Douglas Svite 820, Wichita KS 67202
PLUGGING CONTRACTOR Source Patroleum LICENSE NO. 3667 /92
ADDRESS Some des obure PHONE # (3/6) 262-7397
PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: Usules Survey (Operator or Agent)
DATE: 5-23-9/

15-039-20854-00-00

Joan Finney Governor

Jim Robinson Chairman

Keith R. Henley Commissioner

Rachel C. Lipman Commissioner

Judith McConnell Executive Director

> Brian J. Moline General Counsel



## **Kansas Corporation Commission**

## NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION

Source Petroleum 200 W. Douglas Suite 820 Wichita, KS 67202 May 29, 1991

Tolle 1-34 API 15-039-20,854 S/2 NE SE Sec. 34-01-26W Decatur County

Dear Operator:

This letter is to notify you that the Conservation Division is in receipt of your plugging proposal, form CP-1, for the above-captioned well.

Your CP-1 has been reviewed by the Conservation Division central office for completeness and to verify license numbers. The plugging proposal will now be forwarded to the district office listed below for review of your proposed method of plugging. Please contact the district office for approval of your proposed plugging method at least at five (5) days before plugging the well, pursuant to K.A.R. 82-3-113 (b). Failure to do so it punishable by an administrative penalty of up to \$1000.

It has recently come to my attention that the form CP-1 has been filed by operators other than the owner or operator of the well and without the consent of the owner of operator. The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well.

This notice in no way constitutes authorization to plug the above-captioned well by persons not having legal rights of ownership or interest in the well. This notice is void after ninety (90) days from the above date.

Sincerely,

David P. Williams Production Supervisor

District: #4 2301 E. 13th Hays, KS 67601 (913) 628-1200

Conservation Division
William R. Bryson
Director
200 Colorado Derby Bldg.
202 W. 1st Street
Wichita, Kansas 67202-1286
Telephone (316) 263-3238