Rev. 6-3-74 FORM CP-1

STATE OF KANSAS STATE CORPORATION COMMISSION CONSERVATION DIVISION 245 North Water WICHITA, KANSAS 67202

WELL PLUGGING APPLICATION FORM File One Copy

API Number	15 - 039 - 20,48	4-00-09 _{0f}	this we	11)			
	W. W. Sauvage	Section and Committee and Committee in Committee					
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	S/2 SW NE			•			
	atur						
	Gas WellInput W						
	ched with this applica					Committee Committee on Committee Com	manuse and The color point (c) philosophic Philosophic Colored (philosophic
Date and hour	plugging is desired t	o begin	5 : 30	p.m. 07-	13-80		
	ny representative auth					_	
	actor Abercrombie			Control of the Contro	ı	The second secon	constitution in the constitution of the consti
	801 Union Center, W		•	•			CEIVED
Invoice coveri	ng assessment for plu	gging this	well sh	ould be	sent to:	07-	CEIVED ATION COMMISSION 24-1980
Name Sauvag	e Drilling Company, I	nc.			(CONSERVA	- 1900
Address <u>404 N</u>	. Penn, Oberlin, Kans	as 67749				Wichita, I	ON DIVISION
and payment wi	11 be guaranteed by a	pplicant o	r acting	agent.			Military come al Talendo-Afgresio esta esta esta para esta esta esta esta esta esta esta est
		S	igned:	Appl Jack L.	Least or Partridge	Acting Asst.	Agent SecTreas.

Date: July 22; 1980

JOHN CARLIN R. C. LOUX JANE T. ROY PHILLIP R. DICK CAROL J. LARSON Governor Chairman Commissioner Commissioner Executive Secretary



State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water) 245 North Water WICHITA, KANSAS 67202

15-039-20484-00-00

July 21, 1980

WELL PLUGGING AUTHORITY

Kilzer Well No. 2 C S/2 SW NE, Sec. 2-12-27W Decatur County 3508' Abercrobbie Drilling Co.

W. W. Sauvage Inc. Box 132 Oberlin. KS 67749

Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This authority is void after ninety (90) day from the above date.

Yours very truly,

Gilbert Balthagor, Box 9, Pales, KS 67657 is hereby assigned to supervise the plugging of the above named well