

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
200 Colorado Derby Building  
Wichita, Kansas 67202

FORM CP-1  
Rev. 6/4/84

WELL PLUGGING APPLICATION FORM  
(File One Copy)

15-039-2046400-00

API NUMBER \_\_\_\_\_ (of this well) 6/87  
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR Advantage Resources Inc. OPERATORS LICENSE NO. 6926

ADDRESS 1775 Sherman St. #1345, Denver, Colo. PHONE # (303) 831-1912

LEASE (FARM) Tolle WELL NO. 1-34 WELL LOCATION C-NESE COUNTY Decatur

SEC. 34 TWP. 15 RGE. 26 (S) or (W) TOTAL DEPTH 3707 PLUG BACK TD 3654

Check One:

OIL WELL  GAS WELL \_\_\_\_\_ D & A  SWD or INJ WELL \_\_\_\_\_ DOCKET NO. \_\_\_\_\_

SURFACE CASING SIZE 8 5/8 SET AT 228 CEMENTED WITH 175 SACKS

CASING SIZE 4 1/2 SET AT 3707 CEMENTED WITH 635 SACKS

PERFORATED AT 3646 - 3652

CONDITION OF WELL: GOOD  POOR \_\_\_\_\_ CASING LEAK \_\_\_\_\_ JUNK IN HOLE \_\_\_\_\_

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL 4-5ks hults 100 to 150 sks cmt

Casing

4 sk hults 100 sks cmt down surf. pipe

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED?  Yes IS ACO-1 FILED? ?  
(If not, explain) This well was on this lease when Accried  
from since

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN 10/30/86 0900

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Bill Selter PHONE # (913) 693-4342

ADDRESS Rt 1 Box 27 Norcatur, Ks 67653

PLUGGING CONTRACTOR Halliburton Services LICENSE NO. \_\_\_\_\_

ADDRESS Obertin, Ks PHONE # ( ) \_\_\_\_\_

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: William D. Selter  
(Operator or Agent)

6  
OCT 24 1986  
10-24-86

DATE: 10/30/86

State of Kansas



15-039-20464-00-00

JOHN CARLIN  
MICHAEL LENNEN  
MARGALEE WRIGHT  
KEITH R. HENLEY  
JUDITH A. McCONNELL  
BRIAN J. MOLINE

Governor  
Chairman  
Commissioner  
Commissioner  
Executive Secretary  
General Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)  
200 Colorado Derby Building  
202 West 1st Street  
WICHITA, KANSAS 67202-1286

THIS NOTICE

October 24, 1986

JAN 24 '87

WELL PLUGGING NOTICE

EXPIRES

Tolle #1-34  
C NE SE  
Sec. 34-1S-26W  
Decatur County

Advantage Resources Inc.  
1775 Sherman Street, Ste. 1345  
Denver, CO 80203

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

Jack McCord, Director

Please contact the district office to review your suggested method of plugging  
DIST. #6 1014 Cody Hays, KS 67601 913-628-1200

five days prior to plugging the well (KAR-82-3-113).