

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
200 Colorado Derby Building  
Wichita, Kansas 67202

FORM CP-1  
Rev. 6/4/84

15-039 20473-00-00

**WELL PLUGGING APPLICATION FORM**  
(File One Copy)

API NUMBER \_\_\_\_\_ (of this well) 6187  
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR Advantage Resources Inc. OPERATORS LICENSE NO. 6926  
ADDRESS 1775 Sherman St. #1345, Denver, Colo. 80203 PHONE # (303) 831-1912  
LEASE (FARM) Tolle WELL NO. 2-34 WELL LOCATION 1980 FSL COUNTY Decatur  
SEC. 34 TWP. 15 RGE. 26  or  (W) TOTAL DEPTH 3688 PLUG BACK TD 3455

**Check One:**

OIL WELL  GAS WELL \_\_\_\_\_ D & A  SWD or INJ WELL \_\_\_\_\_ DOCKET NO. \_\_\_\_\_  
SURFACE CASING SIZE 8 5/8 SET AT 571 CEMENTED WITH 350 SACKS  
CASING SIZE 5 1/2 SET AT 3663 CEMENTED WITH 75 SACKS  
PERFORATED AT No open Perfs, CIBP @ 3455 w/20' cmt on top.

CONDITION OF WELL: GOOD  POOR \_\_\_\_\_ CASING LEAK \_\_\_\_\_ JUNK IN HOLE \_\_\_\_\_

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL 4 sks hulls w/100 to 150 sk cmt down casing  
4 sks Hulls w/100 sks cmt down Surf. pipe

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED?  Yes IS ACO-1 FILED? ?  
(If not, explain) This well was on lease when occurred from Diamond Shamrock

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN 10/30/86 0900

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Bill Seller PHONE # (913) 693-4342

ADDRESS Rt. 1 Box 27, Norcaton, Ks 67653

PLUGGING CONTRACTOR Halliburton Services LICENSE NO. \_\_\_\_\_

ADDRESS Overlin, Ks PHONE # (913) 475-2288

PAYMENT WILL BE GUARANTEED BY  OPERATOR OR AGENT SIGNED: William D. Miller  
(Operator or Agent)

10-24-86 DATE: 10/20/86

State of Kansas



15-039-20473-06-00

JOHN CARLIN  
MICHAEL LENNEN  
MARGALEE WRIGHT  
KEITH R. HENLEY  
JUDITH A. McCONNELL  
BRIAN J. MOLINE

Governor  
Chairman  
Commissioner  
Executive Secretary  
General Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)  
200 Colorado Derby Building  
202 West 1st Street  
WICHITA, KANSAS 67202-1286

THIS NOTICE

JAN 24 '87

October 24, 1986

EXPIRES

WELL PLUGGING NOTICE

Tolle #2-34  
1980'FSL 1980'FEL  
Sec. 34-15S-26W  
Decatur County

Advantage Resources Inc.  
1775 Sherman Street, Ste. 1345  
Denver, CO 80203

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

Jack McCord, Director

Please contact the district office to review your suggested method of plugging  
DIST. #6 1014 Cody Hays, KS 67601 913-628-1200  
five days prior to plugging the well (KAR-82-3-113).