

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
200 Colorado Derby Building  
Wichita, Kansas 67202

FORM CP-1  
Rev. 6/4/84

WELL PLUGGING APPLICATION FORM  
(File One Copy)

API NUMBER 15-039-20,503 <sup>-00-00</sup> (of this well) 6/87  
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR Advantage Resources Inc. OPERATORS LICENSE NO. 6926  
ADDRESS 1775 Sherman St. #1345 Denver, Colo. PHONE # (303) 831-1912  
LEASE (FARM) Tolle WELL NO. 1 WELL LOCATION 150' NW C-NE-SE COUNTY Decatur  
SEC. 34 TWP. 15 RGE. 26  or  (W) TOTAL DEPTH 3676 PLUG BACK TD \_\_\_\_\_

Check One:

OIL WELL  GAS WELL \_\_\_\_\_ D & A \_\_\_\_\_ SWD or INJ WELL \_\_\_\_\_ DOCKET NO. \_\_\_\_\_  
SURFACE CASING SIZE 8 5/8 SET AT 246 CEMENTED WITH 250 SACKS  
CASING SIZE 4 1/2 SET AT 3665 CEMENTED WITH 150 SACKS  
PERFORATED AT B-3396-3404 open hole 3666-3676  
CONDITION OF WELL: GOOD  POOR \_\_\_\_\_ CASING LEAK \_\_\_\_\_ JUNK IN HOLE \_\_\_\_\_  
OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL See back

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? Already Filed IS ACO-1 FILED? ?  
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN 10/30/86 0900 AM.

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Bill Seller PHONE # (913) 693-4342

ADDRESS Rt 1 Box 27 Norcatur, Ks 67653

PLUGGING CONTRACTOR Halliburton Services LICENSE NO. \_\_\_\_\_

ADDRESS Oberlin, Ks. PHONE # ( ) \_\_\_\_\_

PAYMENT WILL BE GUARANTEED BY  OPERATOR OR AGENT SIGNED: William D. Seller  
(Operator or Agent)

DATE: 10-20-86

10-24-86

6

~~Hook to Casing ↓~~

4 - sks Hulls

100 to 150 sks Cmt dwn Casing

100 sks dwn Surf. Pipe.

State of Kansas



15-039-20503-00-00

JOHN CARLIN  
MICHAEL LENNEN  
MARGALEE WRIGHT  
KEITH R. HENLEY  
JUDITH A. McCONNELL  
BRIAN J. MOLINE

Governor  
Chairman  
Commissioner  
Executive Secretary  
General Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)  
200 Colorado Derby Building  
202 West 1st Street  
WICHITA, KANSAS 67202-1286

THIS NOTICE

JAN 24 '87

EXPIRES

October 24, 1986

WELL PLUGGING NOTICE

Tolle #1  
150'NW C NE SE  
Sec. 34-1S-26W  
Decatur County

Advantage Resources Inc.  
1775 Sherman Street, Ste. 1345  
Denver, CO 80203

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

Jack McCord, Director

Please contact the district office to review your suggested method of plugging  
DIST. #6 1014 Cody Hays, KS 67601 913-628-1200  
five days prior to plugging the well (KAR-82-3-113).