

15-039-20507-00-00

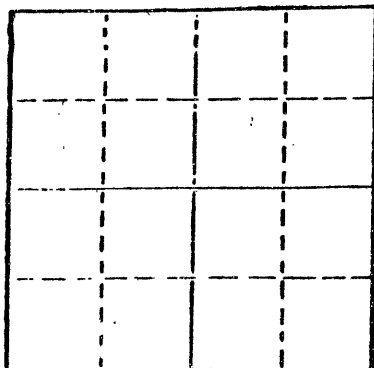
STATE OF KANSAS  
STATE CORPORATION COMMISSION

WELL PLUGGING RECORD

Give All Information Completely  
Make Required Affidavit  
Mail or Deliver Report to  
Conservation Division  
State Corporation Comm.  
245 North Water  
Wichita, KS 67202

Decatur County. Sec. 22 Twp. 1S Rge. 26W E/W  
Location as "NE/CNW $\frac{1}{4}$ SW $\frac{1}{4}$ " or footage from lines  
NW NW

Lease Owner Oxford Exploration  
Lease Name RICHARDS Well No. 22-4  
Office Address 1030 Denver Club Bldg., Denver, CO 80202  
Character of Well (Completed as Oil, Gas or Dry Hole) Dry Hole



Locate well correctly on above  
Section Plat

Date Well completed 6-18-80 19  
Application for plugging filed 6-18-80 19  
Application for plugging approved 6-18-80 19  
Plugging commenced 6-18-80 19  
Plugging completed 6-18-80 19

Reason for abandonment of well or producing formation  
Dry Hole  
If a producing well is abandoned, date of last production  
-- 19

Was permission obtained from the Conservation Division or  
its agents before plugging was commenced? YES

Name of Conservation Agent who supervised plugging of this well Marion Schmidt, Hays, KS  
Producing formation \_\_\_\_\_ Depth to top \_\_\_\_\_ Bottom \_\_\_\_\_ Total Depth of Well 3528'  
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
				8-5/8"	208'	none

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hold. If cement or other plugs were used, state the character of same and depth placed, from \_\_\_\_\_ feet to \_\_\_\_\_ feet for each plug set.

1st plug @ 1080' w/60 sx.  
2nd plug @ 200' w/30 sx.  
3rd plug @ 40' w/10 sx.  
5 sx. in the rat hole.

RECEIVED  
STATE CORPORATION COMMISSION  
JUL - 8 1980  
CONSERVATION DIVISION  
Wichita, Kansas  
7-8-80

(If additional description is necessary, use BACK of this form)

Name of Plugging Contractor Murfin Drilling Company

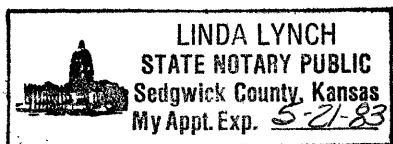
STATE OF KANSAS COUNTY OF SEDGWICK, ss.  
David L. Murfin, Drlg. Mgr./MURFIN DRLG. CO. (employee of owner) or (owner or operator)  
of the above-described well, being first duly sworn on oath, says: That I have knowledge of  
the facts, statements, and matters herein contained and the log of the above-described well  
as filed and that the same are true and correct. So help me God.

(Signature) David L. Murfin  
David L. Murfin - 617 Union Center Bldg.

SUBSCRIBED AND SWORN TO before me this 3rd day of July, 1980

Linda Lynch  
Linda Lynch Notary Public.

My commission expires May 21, 1983



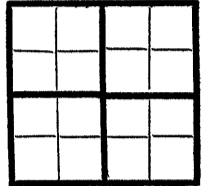
WELL LOG

15-039-20507-00-00

COMPANY Oxford Exploration
FARM RICHARDS NO. 22-4
RIG. NO. 7
TOTAL DEPTH 3528'
COMM. 6-13-80 COMP. 6-28-80
CONTRACTOR Murfin Drilling Company

SEC. 22 T. 1S R. 26W
LOC. NW NW

COUNTY Decatur KANSAS



CASING
20 10
15 8 -5/8" csg. set @ 208' w/210 sx.
12 6 of 60-40 posmix, w/Quickset.
13 5

ELEVATION
PRODUCTION

FIGURES INDICATE BOTTOM OF FORMATIONS

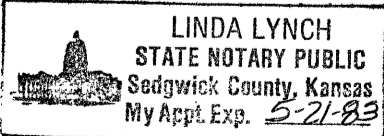
20' Surface Soil
35' Rock
40' Clay
115' Clay & Sand
555' Blue Shale
1350' Shale
1675' Sand & Shale
1873' Shale & Sand
1899' ANHYDRITE
2715' Shale & Sand
2830' Shale & Lime
3340' Shale & Sand
3528' Lime & Shale R T D

RECEIVED
STATE CORPORATION COMMISSION
JUL - 8 - 1980
CONSERVATION DIVISION
Wichita, Kansas

State of KANSAS
County of SEDGWICK ss:

I, David L. Murfin, Drlg. Mgr. of the MURFIN DRILLING Company

upon oath state that the above and foregoing is a true and correct copy of the log of the RICHARDS #22-4 well.



Signature of David L. Murfin, Drlg. Mgr.

Subscribed and sworn to before me this 3rd day of July 1980

My Commission Expires: May 21, 1983

Signature of Linda Lynch, Notary Public