

15-039-20676-00-00

WELL PLUGGING RECORD

Give All Information Completely
 Make Required Affidavit

COUNTY Decatur SEC. 24 TWP. 1S RGE. 26 9/4W
 Location as in quarters or footage from lines:

N 1/4 NE NE

Lease Owner Oxford Exploration

Lease Name Sumner Well No. 24-22

Office Address 1550 Denver Club Bldg., Denver, Co 80202

Character of Well (Completed as Oil, Gas or Dry Hole): Dry Hole

Date Well Completed 12-21-82

Application for plugging filed 12-21-82

Plugging commenced 12-21-82

Plugging completed 12-21-82

Reason for abandonment of well or producing formation _____

Dry Hole

Locate Well
 correctly on above
 Section Platt.

Was permission obtained from the Conservation Division or it's
 Agent's before plugging was commenced? Yes.

Name of Conservation Agent who supervised plugging of this well Carl Goodrow

Producing formation _____ Depth to top _____ bottom _____ T.D. 3606'

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

Casing Record

Formation	Content	From	To	Size	Put in	Pulled Out
Surface				8-5/8"	169'	none

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hold. If cement or other plugs were used, state the character of same and depth placed, from _____ feet to _____ feet for each plug set.

- 1st plug set @ 1880' w/20 sx.
- 2nd plug set @ 1000' w/80 sx.
- 3rd plug set @ 220' w/40 sx.
- 4th plug set @ 40' w/10 sx.
- 10 sx. in the rat hole

RECEIVED
 STATE CORPORATION COMMISSION

JAN 26 1983

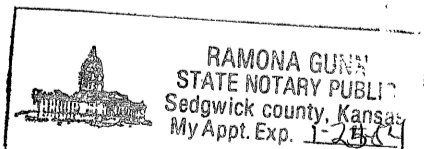
1-26-83
 CONSERVATION DIVISION
 Wichita, Kansas

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor Murfin Drilling Company

STATE OF KANSAS COUNTY OF SEDGWICK, ss.

David L. Murfin (employee of owner) or (owner or operator) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.



(Signature) David L. Murfin
 David L. Murfin - 617 Union Ctr. Bldg
 Wichita, KS (Address) 67202

SUBSCRIBED AND SWORN TO before me this 5th day of January, 19 82.

My Commission expires January 25, 1984

Notary Public.