

STATE OF KANSAS
STATE CORPORATION COMMISSION
200 Colorado Derby Building
Wichita, Kansas 67202

#6
WELL PLUGGING RECORD
K.A.R.-82-3-117

15-039-20744-00-00

API NUMBER _____
LEASE NAME CHAMBERS 'B'
WELL NUMBER 3
SPOT LOCATION NW SW NW
SEC. 24 TWP. 1S RGE. 26W (E) or (W)
COUNTY Decatur
Date Well Completed 9/03/84
Plugging Commenced 9/03/84
Plugging Completed 9/03/84

TYPE OR PRINT
NOTICE: Fill out completely
and return to Cons. Div.
office within 30 days.

LEASE OPERATOR Adeco Inc Lester Chambers
ADDRESS 310 E. Ash, Oberlin, KS 67749
PHONE # (913) 475-3468 OPERATORS LICENSE NO. _____

Character of Well DRY
(Oil, Gas, D&A, SWD, Input, Water Supply Well)

Did you notify the KCC/KDHE Joint District Office prior to plugging this well? YES

Which KCC/KDHE Joint Office did you notify? Dale Balthazar

Is ACO-1 filed? NO If not, is well log attached? NO

Producing formation _____ Depth to top _____ bottom T.D. 3635'

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS _____ CASING RECORD _____

Formation	Content	From	To	Size	Put in	Pulled out

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used state, the character of same and depth placed, from feet to feet each set.

1st plug @ 3520' w/25 sx. 5th plug @ 40' Sol. Bridge w/10 sx.
2nd plug @ 1930' with 25 sx. 10 sx. in Rathole.
3rd plug @ 1040' with 100 sx. 10 sx. in Mousehole.
4th plug @ 260' with 40 sx. 50-50 pezmix, 6% gel, 3% c.c.
Plug down 9:30 a.m., 9/03/84
(if additional description is necessary, use BACK of this form)

Name of Plugging Contractor Abercrombie Drilling, Inc. License No. 5422
Address 801 Union Center, Wichita, KS 67202

RECEIVED
STATE CORPORATION COMMISSION

STATE OF Kansas COUNTY OF Sedgwick, ss.

Jack L. Partridge, Vice President (employee of operator) of

(operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

(Signature) Jack L. Partridge
(Address) 801 Union Center, Wichita, KS 67202

SUBSCRIBED AND SWORN TO before me this 18th day of October, 1984

My Commission expires: 7-13-85

Elizabeth G. Terry
Notary Public
STATE OF KANSAS
PUBLIC
Form 28-4
Rev. 1-6-83

OCT 22 1984
10-22-84
CONSERVATION DIVISION
Wichita, Kansas