					0	1 01 -1	
STATE OF KANSAS STATE CORPORATION COMMISSION	WELL PLUGGING RECORD K.A.R82-3-117			API NUMI	15-039-20265-00-0/ API NUMBER 15-039-20,265A		
30 S. Market, Room 2078 Nichita, ⊀KS 67202				LEASE NAME Mapes Unit			
violita, ita or zez	TYPE OR PRINT				MBER		
NOTICE: Fill out completely and return to Cons. Div.			660	ft. from \$	Section Line		
office within 30 days.				1980	_ Ft. from E	Section Line	
LEASE OPERATOR Abercrombie Energy, LLC					TWP. 1s RGE.		
ADDRESS Rt. #1, Box 56 Great Bend, Ks. 67530				COUNTY	Decatur		
PHONE# (316) 793-8186 OPERATORS LICENSE NO. 32457					II Completed	4-30-73	
Character of Well Oil					Plugging Commenced 5-19-99		
(OII, Gas, D&A, SWD, Input, Water Supply Well)					g Completed		
The plugging proposal was appro							
by David P. Williams (Prod							
Is ACO-1 filed? Yes If					o brown to ma		
					- 3447	3350	
Producing Formation Lansing-Ks.					Om	- 3330	
Show depth and thickness of al				, <b>•</b>			
OIL, GAS OR WATER RECORDS	<u> </u>		C	ASING RECO	RD		
Formation Content	From	To	Size	Put In	Pulled out	·	
Kansas City Oil/Water	3447	220		219'			
			4 1/2"	3345'	·None		
Describe in detail the manner placed and the method or method							
were used, state the charact							
Displaced 500 lbs. hulls a		0/40 F	POZ, 10% G	el. down 4	1/2" csq.	" surface pipe.	
Shut in pressure - 200 lbs Shut in pressure - 200 lbs		5 Sack	KS 00/40 P	02, 10% GE.	1, down 6 5/6	surface pipe.	
	Abores which En	02007	TIC		31	2457	
	Abercrombie En				License No. 32		
Address Rt. #1, Box 56 Gr							
NAME OF PARTY RESPONSIBLE FOR	PLUGGING FEES:	: <u>A</u> b	percrombie	Energy, L	LC		
STATE OF Kansas	COUNTY OF	Ba	arton		_,ss.		
	B. E. Sowles					r (Operator) o	
above-described well, being fi statements, and matters here	benistnoo ni	and th	arn, says e log of	the above-	described well	i as filed tha	
MOTARY PUBLIC - State of Kansas	. зо петр ше ос		erutsngi2	<u> 13- E</u>	Souls	1	
SUSAN M. URBAN My Appt. Exp. 7-39-2000		(	Address)	Rt.#1, Box	: 56 Great Be	nd, Ks. 67530	
STATE CORPORATION COMPASSIONS ED AN	ID SWORN TO bef	fore m	e this _2	1day	of May	,19 <u>99</u>	
5-24-1999 MAY 2 4 1977		_	,	wan M.	. Unban		
解料 と サ 1977 My Commission	Expires:	7-29-2	2000	No†	ary Public		
CONSERVATION DIVISION Wichita, Kansas	· · · · · · · · · · · · · · · · · · ·				-	Form CP-4 Revised 05-88	