## DISTRICT CONSERVATION AGENT'S REPORT

TO:

State Corporation Commission Conservation Division 800 Bitting Building Wichita, Kansas



| Wichita, Kansas                           |                      |                  |  |
|---|----------------------|------------------|--|
| •   |                      | FILE NO.         | de Parlament de Parlament de la compansa de la comp |
| 15-039-00484-00-00                        |                      | LOCATION SE      | SW SW  |
|   |                      |                  | 1 RGE. 27 W  |
| Dry Hole X Abandoned Oil Well Aba         | andoned Gas We       | 11               |  |
| I have this date completed supervision of | f plugging of:       |                  |  |
| Well No. 5 Lease Sater                    |                      |                  |  |
| Operator D. G. Hansen                     | Address c/o          | C & G Drg Co     | Wichita, Kan   |
| Field                                     | County Deca          | atur             |  |
| Total Depth 3650 Feet.                    |                      |                  |  |
| Plugging Contractor C & G Drg Co          |                      |                  |  |
| Plugging Contractor's License No          | i                    |                  |  |
| Address                                   |                      |                  |  |
| (Describe briefly the manner              |                      | well was plugged | )  |
| 8 5/8 at 290' circulated with c           | ement.               |                  |  |
| Circulated hole with heavy mud.           | set cementin         | ng plug at 280   | 1/2  |
| sack hulls and 15 sax cement, mu          | d to 40¹, s∈         | et comenting r   | olug, 1/2  |
| sack hulls and 10 sax cement to           | bottom <b>c</b> ella | ir.              |  |
| 1   |                      |                  |  |
|   | ,                    |                  |  |
|   |                      |                  |  |
|   |                      |                  |  |
|   | 5.                   | (elon) the       |  |
| PLUGGING DEL 26 405                       | MISSION              | District Conserv | ation Agent  |
| DEA 26 40E                                |                      | 12-20-56         |  |