



15-039-20123-00-00

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)

500 Insurance Bldg. 212 N. Market
WICHITA, KANSAS 67202

VERBAL PERMIT FORM
(To Be Filed By Plugging Agent)

RECEIVED
STATE CORPORATION COMMISSION
OCT 6 1969
CONSERVATION DIVISION
Wichita, Kansas
10-6-1969

J. Lewis Brock
Administrator
500 Insurance Building
Wichita, Kansas 67202

Dear Sir:

Mr. Norman Cook of A. L. Abercrombie, Incorporated has this date requested permission to plug the following described well:

Mr. Cook guarantees payment of the plugging fee.

Operator's full Name: A. L. Abercrombie, Incorporated,

Complete Address: 801 Union Center Building, Wichita, Kansas.

Lease Name: Powell Well No. 1

Location: NE-NE Sec. 24 Twp. 1 Rge. (E)(W) 27

County: Decatur Total Depth 3538' Oil Well

Gas Well Input Well SWD Well D & A X Lost Hole

Mr. Cook was instructed to plug the well as follows:

243'--8 5/8" Surface casing, cement circulated with 175 Sx. (6 3/4" Hole).
Top of Dakota section @ 985'.

Circulate hole with heavy mud. Pull DP to 1210' and displace 65 Sx. cement thru DP. Pull DP to 275' and displace 15 Sx. cement thru DP. Pull DP, set bridge @ 40' with 1/2 sack hulls and 10 Sx. cement to bottom of cellar.

Very truly yours,

M. L. Nichols
Conservation Division Agent