15-039-00204-00-00

State of Kansas

ROBT. C. LONDERHOLM Gen. Counsel

JOHN ANDERSON, Jr.

WILLIAM L. MITCHELL,

RAYMOND B. HARVEY

HARRY G. WILES



FORM - CP-2 Rev. 6-26-62

Governor Chairman ALVIN F. GRAUERHOLZ Commissioner Commissioner

Secretary

State Corporation Commission CONSERVATION DIVISION

(Oil, Gas and Water) 500 Insurance Bldg. 212 N. Market WICHITA, KANSAS 67202

VERBAL PERMIT FORM (To Be Filed By Plugging Agent)

RECEIVED
STATE CORPORATION COMMISSION

J. P. Roberts Assistant Director 500 Insurance Building 212 North Market Wichita 2, Kansas

MAY 22 1967 5-22-1964 **CONSERVATION DIVISION** Wichita, Kansas

Dear Sir:

| Mr. | Jack Lowry | <u>7 </u> | Burch E | xplorat: | ion Ltd. | , has | this |
|---|--------------|--|------------|-----------|----------|---------------------|--|
| | Barron Kid | permission to | | | | | |
| Oper | ator's full | Name: Barror | Kidd. | | | | ti Maratin Angerina |
| Comp | lete Address | s: 3707 Rawli | ns, 405 o | ak Plaza | a Bldg., | Dallas | 19, Texas |
| Leas | e Name: | Lulu M. Hi | tchcock | Well N | 01 | | To Department of the Control of the |
| Loca | tion: | CSE-SE-NW | Sec | 22 Twp. | Rge. | (E) (W) | 27 |
| Coun | ty | Decatur | To | tal Depth | 3410 oi | 1 Well_ | nan-diginaliydiyd |
| Gas | WellInp | out WellS | SWD Well | _D & A | X Lost H | ole | n Action of the Control of the Contr |
| Mr | Lowry | was | instructed | i to plug | the well | as follo | ws: |
| <u>2501</u> | 8 5/8" s | Surface pipe | , cement | circula | ted with | 800 Zx | • |
| Circ | ulate hole | e with heavy | mud, set | plug @ | 600' an | d 20 Sx | . cement. |
| *************************************** | | 11 | | !! | 240' wi | th $\frac{1}{4}$ sk | hulls & |
| | | 11 | | 11 | 40' wi | Sx. centh 1/2 sk | hulls & |

Very truly yours,