STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
211 NORTH BROADWAY
WICHITA, KANSAS

15-039-00180-00-00

J. P. Roberts, Acting Director
State Corporation Commission
211 North Broadway
Wichita, Kansas

Dear Sir:

I have this date 6-11-57, 19__, given verbal permission to the following plugging operation:

OPERATOR Great Basin Pet

ADDRESS 1515 Mile High Center Denver, Colo.

FARM NAME Huff WELL NO. 1

DESCRIPTION SE SE NE Sec. 15 Twp. 1 Rge. 27

COUNTY Decatur

TOTAL DEPTH 3575 OIL ____ GAS ____ DRY HOLE x

PLUGGING FEE TO BE PAID BY same

ADDRESS ____

Very truly yours,

Leon Petty
District Agent

6-11-57
Date

RECEIVED
STATE CORPORATION COMMISSION
JUN 17 1957
CONSERVATION DIVISION
Wichita, Kansas

6-17-1957